

The Harvest Festival, Sept. 19-22.

The War Cry

24th Year. No. 49. TORONTO, SATURDAY SEPT. 12, 1908.

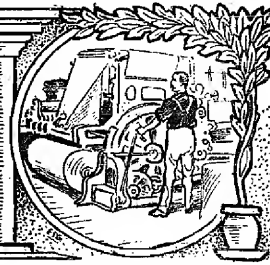


COLONEL · AND ·
~ MRS. MAPP ~





Cutlets from Contemporaries.



WHAT TO READ.

By The General.

I have walked the streets of Nottingham hundreds of times reading the writings of Finney, Carghey, and other soul-saving authors, together with the lives of Wesley, Fletcher, Smith, Stoner, and other brave soldiers of the Cross.

These lives used to set my soul on fire with love to Christ and my perishing fellow-townsmen, and made me long to follow, though at a distance, in the steps of those who had gathered their hundreds and thousands to Christ. When my evenings were not actually given up to meetings and visiting, as I have described, they were spent in the same fashion.

What Not to Read.

For instance, before I was converted, I got into the habit of reading novels, stories, and the like, and I grew passionately fond of this kind of amusement.

When but a child, if any more than twelve years old, I have read three volumes of some silly, exciting piece of fiction in a single day.

But after I got saved, I "redeemed the time" which I had before wasted on this trashy kind of business, and devoted it to reading such books, and engaging in such work, as was honorable to God, profitable to my own soul, and useful to the people around me.—The Y. P.

STREET CRIES IN CAIRO.

"Come Early and Be Satisfied"

Something and laughter are the characteristics of street life in Cairo, for here is a land of plenty, and the people's wants are few and simple. Here is a street melodist twanging a monstrous one-stringed "something," and accompanied by a nose-ringed girl, who taps deftly on a species of tambourine, while bystanders ejaculate "Allah! Allah!"

A fruit-seller, basket on head, filled with luscious grapes and figs, saunters by singing in quaint minor, "O grapes, O sweet grapes, that are larger than doves' eggs, and sweeter than new cream! O angels' food, delicious figs, bursting with honey, restorers of health!"

The Praying League

Conducted by Mrs. Blanche Johnston. Praying topic: Pray for special blessing to rest upon the Foreign Secretary and Mrs. Howard, who are about to conduct the Annual Councils.

Sunday, September 6th.—First Gentle Pentecost. Acts x. 24-46.
Monday, September 7th.—A Salvation Tour. Acts xi. 1-30.
Tuesday, September 8th.—Amazed When God Answered. Acts xii. 1-17.
Wednesday, September 9th.—Sent By the Spirit. Acts xii. 18-24; xiii. 1-12.
Thursday, September 10th.—Refusing Life Eternal. Acts xiii. 13-52.
Friday, September 11th.—Men of God Not God's! Acts xiv. 1-18.
Saturday, September 12th.—International Council. Acts xv. 1-31.

A LITTLE TALK WITH JESUS

A little talk with Jesus, how it smooths the rugged road, How it seems to help me onward

There is a drink-seller bent under the weight of the odd-shaped jar slung over his shoulder, a lump of ice projecting from its mouth, conjuring custom in a similar strain, as he struts up and down, making the air resound with the rhythmical clatter of two brazen saucers—"O refreshment of the weary! O blessing of heaven!"

A suburban street cry contains the enticing announcement: "To-morrow, O people, I am going to kill a camel. The doctor says it is young and healthy. Oh, its flesh will be tender as the quail and juicy as lamb. It's price is but one and one-half piastres a pound. Do you love the sweet flesh of a camel? Then come early and be satisfied!"—London Social Gazette.

WHERE CONTENTMENT REIGNS.

I sought where might Contentment be—

One said to me, in earnest tone: "The half of all the crowds we see, Asking for bread, receive a stone!"

And then I saw a quiet room, Where bent a woman to her task; I saw the window plants in bloom, Their blossoms in the sunshine bask.

And while the needle, in and out, Kept to its course—the rents were long—

A faint smile played her face about, And floated from her lips a song.

Nothing of splendour in the place, But stanting sunbeams on the floor, The smile, the tender woman-grace, Her plain and homely task before.

My comrade whispered "This be proof"—

Then hand in hand our way we went; "If love but dwell beneath a roof, There is the place of Sweet Content!"—British Cry.

GLADSTONE NEVER SMOKED.

Tobacco and Throat Complaints.

The slack excuse for this license to be the offensive to others is the cowardly reply that it is "commonly done." The excuse that "everybody does it," that it is a "settled habit," are not true. Mr. Gladstone never smoked, and no one ever smoked in his presence. The same thing is true,

when I faint beneath my load; When my heart is crushed with sorrow, and my eyes with tears are dim,

There's nought can yield me comfort like a little talk with Him.

I tell Him I am weary, and I faint would be at rest,

That I am daily, hourly longing for a home upon His breast;

And He answers me so sweetly, in tones of tenderest love,

"I am coming soon to take thee to My happy home above."

Ah, this is what I'm wanting, His lovely face to see,

And (I'm not afraid to say it) I know He's wanting me;

He gave His life a ransom to make me all His own,

And He can't forget His promise, to me, His purchased one,

I know the way is dreary to yonder far-off clime,

But a little talk with Jesus will wile away the time;

And yet the more I know Him, and all His grace explore,

It only sets me longing to know Him more and more.

I believe of the late Lord Salisbury, and many very eminent men.

In my young days, gentlemen never smoked tobacco at a dinner-table, in any drawing-room, or, indeed in public at all. Any such thing would have been treated as an outrage, which ladies would resent.

I am not going to say anything about the injury to health caused by tobacco. More men to my knowledge have died of nicotine than have died from drink.

One of the most famous throat specialists told me that quite half the cancerous cases he treated were caused, or aggravated by tobacco. He was himself an inveterate smoker, and spoke with a big Havana in his mouth. He, too, died soon afterward of the same complaint.—New York Young Soldier.

PRIVATE PRACTICE.

By the Editor Musical Salvationist.

We would urge the necessity of private practice, and the need of coming prepared, as far as possible, to the practice-room, by looking at, and playing over beforehand, the parts Bandsmen have allotted to them. Let Bandsmen learn to be more self-reliant, more alive to how much of their progress depends upon self-help. Let them shun the weakness of always turning to others for knowledge and aid in case of a musical difficulty, when the means are at their elbow, as it were, by which they can fight their own way through instead of being carried through or over them like babies. Bandmasters have burdens and trials enough, and such as never come to Bandsmen, without the thoughtlessness or want of energy and enterprise of Bandsmen adding to their number.

Help the Bandmaster by helping yourselves, Bandsmen. Get the books and music that will aid you in an intelligent and systematic way to train yourselves. Do not think that scraps of planless playing of a tune here and there in the Journal, or aimless reading of books or articles about music, will make you efficient. You must have the right books or exercises to allow of systematic progress being made in your knowledge and skill. Such are within your reach. Be wise to get and use them, and let every Bandsman be in a sense, his severest critic, his most exacting teacher, his

I cannot live without Him, nor would I if I could,

He is my daily portion, my medicine, and my food;

He's altogether lovely, none can with Him compare.

The chief among ten thousand, the fairest of the fair.

So, I'll wait a little longer, till His appointed time,

And glory in the knowledge that such a hope is mine;

Then in my Father's dwelling, where "many mansions be,"

I'll sweetly talk with Jesus, and He shall talk with me.

A Japanese mother, on hearing that her son was exempted from military service on the ground that she was dependent upon his earnings, took a dagger and plunged it into her own heart, and, giving the dagger to her son, told him that now he was free to fight for the fatherland, (he immediately volunteered for the service. Parents who stand in the way of their children going into the mission field may learn a lesson from this woman. Her love of country did

most persistent trainer. Our Bands will then become far stronger and more effective combinations, and Bandmasters will not only get more joy in their lives and find their path less marked by needless thorns, but they, as conductors and leaders, will be able to do far higher work for God and souls through their Bands.—Bandsman and Songster.

THE GREATNESS OF GOD.

As Evidenced by the Fixed Stars.

Our Sun is a fixed star. Light travels at the rate of 192,000 miles a second, or eight times around the earth while we count one.

Light reaches us from the Moon, 240,000 miles away, in one and one-quarter seconds.

The light of the Sun, that is 95,000,000 of miles away, reaches us in eight minutes.

There are more than 23,000,000 seconds in a year; and light going at the rate of 192,000 miles a second, can go a long way in that time; but it would take it three years to reach us from the nearest fixed star, which is 18,164,736,000 miles away.

If Adam could have started in a train when he was created, and cars could have been added without stopping as his posterity needed them, and if, as those on board died, they could have been pitched out of the car windows into space, the cars, 100 feet long, needed to accommodate those living now would be 10,000,000, and would reach nearly nine times around the earth. And if that train had been travelling all the time since, day and night, at the rate of 100 miles an hour, and should go on doing so for the next eighty-nine years, or in all, 6,000 years, it would only be 1/3456th part of the way to the nearest fixed star.

I have told you of our Sun and one other fixed star in our Milky Way or Galaxy.

Sir William Herschel estimated that 116,000 of these fixed stars or suns passed through the field of view of his telescope in fifteen minutes as he looked upward through it.

How many are there of these fixed stars? There are countless millions; as well try to count the sands on the seashore, or the drops in the ocean.—American Cry.

For her what the love of Christ has not done for them.

* *

PEACE.

There is a peace that cometh after sorrow,

Of hope surrendered, not of hope fulfilled;

A peace that looketh not upon to-morrow,

But calmly on a tempest that is stilled.

A peace which lives not now in joy's excesses,

Nor in the happy life of love secure;

But in the unerring strength the heart possesses,

Of conflicts won, while learning to endure.

A peace there is, in sacrifice secluded,

A life subdued, from will and passion free;

'Tis not the peace that over Eden brooded,

But that which triumphed in Gethsemane.—Selected.



REVIVALS IN GREAT BRITAIN

Colonel Mapp Talks of the British Awakenings, Their Causes and Characteristics.

HE SAYS THEY ARE AS POSSIBLE HERE AS IN THE OLD LAND.

COLONEL MAPP, Canada's new Chief Secretary, was, as our readers will remember, prior to his present appointment, Assistant Field Secretary for Great Britain, and, in consequence, has been brought closely into touch with the Corps work of the Old Land. He has also been greatly interested in the spiritual awakenings which God has so graciously vouchsafed to a number of Corps, and, in a conversation with a War Cry interviewer, was kind enough to give us some of his impressions. They are interesting, and we think, will be very encouraging to our comrades who are praying and believing for a revival of God's work in the Dominion. In reply to our question as to what he thought of these manifestations of revival power, he said:—

"There is no doubt whatever, but that the work is the direct operation of God's Spirit. These awakenings are as truly divine in their origin as any revival I have read of in Finney's Life and Work, or of spiritual revivalism in any land, and as such are most encouraging, inasmuch as the fact is made clear that a district need not be in a state of spiritual darkness or great declension in order to have a practical revival of God's work. I may say that the special work that is taking place at Ayr and some of the London Corps, is by a great many, regarded as the portent of a general awakening at our Corps throughout the country—I share that opinion."

Why Not a Revival?

"Tell us, Colonel, were there any specially favouring conditions in connection with Ayr, Leyton, Marylebone, Penze, and other places?"

"No, that is the phase of these happenings which show their Divine origin. Take Ayr. If anything, it was an unpromising field. That is to say, while we had a fairly good corps in the city, the people themselves were a very godless and indifferent set. Adjutant Boyce is a good man and a capable Field Officer, but in that respect is no different from hundreds of our blessed Corps leaders. He is also not of the emotional temperament which one is apt to associate with revival efforts. No, when he took charge there was nothing visible to the eye that would give promise of the remarkable work that he, under God, has been the means of bringing about. There was, however, in his heart, a seed, which was destined to bring glorious fruit. It was the good-bye remark of his P. O. "Why not a revival at Ayr?" This caused the Adjutant and his wife to deeply reflect on such a blessed possibility, with the result they re-consecrated themselves afresh to God and His cause, got their Corps to do the same, and in consequence, during nine months, over two thousand of people have got saved—some of them being the most degraded and abandoned characters."

"You will see by this that there was no circumstance or condition that any of the Canadian Corps does not possess, save that which existed in the heart and mind of the Corps Officers. Why not, then, a revival at Toronto, Montreal, Winnipeg, Vancouver, St. John's Newfoundland, and elsewhere?"

Comrades, why not?

He was God's Match.

"What about Leyton, Colonel. How did the revival start there?"

"In a very simple and yet perfectly natural fashion. So far as I could find out, it happened in this way: The Officer had read about the Ayr Revival and a deep desire to have God's blessing poured out on his Corps in a similar fashion took possession of his soul. He laid the matter before his Soldiers, and all together they went in for a baptism of the Holy Ghost. They have had hundreds saved, amongst them some of the most extraordinary examples of God's power to convert. The Officer's own description of how it came about is suggestive. He says 'The fire was all laid—the material for a blaze well prepared. I was simply used of God to put a match to it.'"

"At Marylebone, a most blessed work of soul-saving has broken out. A number of Soldiers, about a dozen, I think, had a desire for an awakening in their Corps laid upon their hearts. They met together in the Juniors Hall and became possessed with the conviction that God was going to work wonders in their Corps."

"On Sunday, whilst an Officer was speaking a big, rough, drunken man, who was present, shuffled about and cried out at intervals: 'Save me, Captain, save me.' The Officer in charge of the Corps went to him and asked him if he meant it. 'Yes,' he said, 'to help me, God.' The man was evidently sincere, and the Captain took him into a side room, where the two knelt in prayer, and there and then the power of God converted the man. He was a very desperate character, had brutally ill-treated his wife and family, and had been in prison. But to-day the whole family are saved and the man's testimony has been largely used by God."

"Then take Penze, at which Corps myself and my family were Soldiers. This has always been a splendid Corps, but rather inclined to be stiff. However, the blessed tidings of what God had been doing in other Corps kindled a desire for a revival of old-time religion at Penze. The Officers and Soldiers accordingly, consecrated themselves afresh to God, and went in to get others saved, with the result that the Corps is boiling over with enthusiasm, and the Hall is jammed to hear the testimonies of the new converts. Our last Sunday in England was spent at this Corps and if you will look in the English War Cry of August 22nd, you will find the report of the meetings which will give you a little idea of what the Revival has done for Penze."

Last Sunday in London.

"The spirit here burns, if anything, brighter than ever, and there is not a Salvationist in the district—and there are hundreds—but who feels lighter and happier in his spirit since the Awakening began. The following is the latest report:—

"Sunday's meetings were conducted by Colonel and Mrs. Mapp, who, with their family, farewelled from the Corps (after eight years' Soldiership) for Canada."

"The Colonel was accompanied by Major and Mrs. Creighton, who are shortly returning to Toronto. The meetings were full of enthusiasm. Crowds thronged the streets, eager to see the fine crowd of converts, many now in uniform, and hear the testimonies of this band of modern miracles, marshalled in front of the Band, and led on by the Sergeant-Major, in the absence of the Officers."

"A crowded building and a powerful meeting at night were followed by another march and open-air by the Band and converts. Again the Citadel was filled. A glorious prayer meeting brought the day's fighting to a close, with clapt splendid captures."

"Colonel and Mrs. Mapp will be greatly missed at Penze, where they have endeared themselves to all by their whole-hearted devotion to their duties as Soldiers of the Corps."

Cause and Effect.

"What do you consider to be the chief factors in the success of these awakenings, Colonel?"

"Well, so far as my observations go, they are three, apart from the personal influence and enthusiasm of the Field Officers:—

"1.—A great desire for the salvation of souls kindled in the hearts of the Soldiers by the operations of God's Spirit and the news of what is doing in other parts."

"2.—The personal effort, and testimonies of the Soldiers and converts."

"3.—The splendid care and oversight manifested by the older Soldiers over the new converts."

"These appear to me the essential features of these awakenings."

"Then there is nothing about them that we cannot have in our own Canadian Corps, Colonel?"

"Certainly not. I do not, of course know much about Canada, as yet, but I am pretty certain that God is as able and willing to work here as in the Old Land, and also, that where these three factors are to be found in earnest operation, there souls will be saved, and God's work revived."

"I am praying earnestly myself for the success of the Simultaneous Soul-Saving Campaign, and shall do my best in other ways to promote a revival. For one thing stands out clearly in the British awakenings, that they do not take place where prayerless Soldiers sit with folded arms. God, in this, as other things, helps those who help themselves."

Does It Move You?

We are publishing accounts of these awakenings in the hope that they will have the same effect upon our Canadian comrades as they appear to have had in certain Corps in the Old Land. If our hearts are right, we shall be so influenced, for every one who loves God, desires that His Kingdom shall be extended, and that those who now dishonour Him shall praise Him. The greater our love for Christ, the more intense this desire will be. What is the effect of this interview upon you, dear reader? Does it stir your soul, and make you utter the prayer of the Psalmist—"O Lord revive Thy work in our midst, that Thy people may rejoice in Thee," or does it leave you apathetic, indifferent to the claims of God and the needs of your Corps? If the latter, we earnestly urge upon you to give yourself afresh to God, and ask Him to kindle in your heart, a passion for souls, so that you may have the spirit of the Master, who wept over Jerusalem."

Very soon the word will go along the line throughout this great Territory, for God's people to make a great onslaught upon the ranks of sin and Satan; have you the spirit that will prompt you to take a whole-hearted part in it? Have you the power that will enable you to conquer in the fight? If not, these great gifts are open to you. They can be had for the asking from Him who died to save the world. Ask, then, and ask right now!



BAND CHAT.

MUSIC IN PRISON.

The Staff Band, accompanied by Colonel Stitt, of I. H. Q., Lieut.-Colonel and Mrs. Pugmire, and Staff-Captain Fraser, visited the Central Prison and Mercer Reformatory, Toronto, on Sunday, August 31st.

At both institutions the Band rendered sweet music and the Male Choir sang very effectively. Colonel Stitt addressed the prisoners. Twenty-two hands were raised for prayer in the Central Prison, and in the reformatory fifteen women rose to their feet, signifying a desire to live a better life. May they ever remember their vows.

The Temple Band has suffered the loss of no fewer than ten Bandsmen during the past few weeks. Six have crossed the border, and are living in Cleveland, Ohio, and four have braved the terrors of "the pond" and settled in England. But the Band still survives, and, under the leadership of Captain Hanagan, renders splendid aid at the Corps.

The London S. A. Band is very popular amongst the local townspeople. This is a cutting from a local paper, which refers to a splendid Band festival given in Queen's Park, and attended by thousands of people:

"The concert was one of the best of the season, and at its conclusion the 'Dead March in Saul' was rendered in respect for the fire fighters who lost their lives in the Westman building fire.

The numbers were played in a most pleasing manner, especially the Dead March. Absolute silence prevailed while the Band played.

Adjutant Howell spoke very feelingly of the heroes. The families of the deceased had the sympathy of the members of The Salvation Army, he said."

Accompanied by Brigadier Hargrave, the Peterborough Silver Band visited Cobourg for their second annual visit. The Band was met at the depot by the Cobourg Band, which fairly startled all the Peterborough Band boys. A year ago only two Bandsmen formed the "Band"; now there are eighteen fine fellows, who play splendidly, and on Sunday actually came out with Prize No 3!

The Saturday evening festival was held in the Town Hall, and an up-to-date programme was rendered. On Sunday a heavy day was put in. Owing to the extremely hot weather, the services were all conducted in the Victoria Park. In the afternoon the Park was one mass of about three thousand people who gathered to hear the Band. After the evening meeting, Bandmaster Greene was asked that the Band might again play in the Park bandstand, which we did. Great crowds of people were present at all the meetings, and the visit was a thorough success from every standpoint. The way in which the Cobourg Band acquitted itself, reflects great credit on the strenuous efforts of Captain Smith.

On the Monday, the Peterborough Band visited the County Asylum, also the Arlington Hotel, where numbers of American visitors were delighted with the music.

The Native Training Institute at Tzobora (Zululana) will shortly be ready for occupation.

Brigadier Roberts.

Given to God as a Child—Thirty Years of Blessed Soul-Saving Work.

ONE OF THE SOUL-SAVING CAMPAIGNERS.



Brigadier Roberts.

THE career of Brigadier Roberts may be described as lengthy, varied and soul-saving. The first twelve years of his life were spent in the Isle of Wight. Then his parents removed with their family to Portsmouth. Soon after their arrival in this famous naval and military town, the late Mrs. Booth visited the place, and conducted a great soul-saving campaign for three months. Mr. and Mrs. Roberts attended the services and soon threw in their lot with the Christian Mission—as the movement was then called. They laid their boy John on the altar for service. As a result, he was called to the Work in 1876, and left home to assist Mr. Ralston—now Commissioner—who was then stationed at Poplar. Next year John Roberts was sent to Middlesbrough and the following year to Leeds. Whilst he was at the latter town the name of "Christian Mission," was changed to "Salvation Army." On being promoted to Captain, he was sent in charge of Hastings, and later to Merthyr Tydfil, in South Wales. Birth, in the North of England, was his next appointment, and at this place he had the honour of beginning the Junior War. He was then called to Headquarters, to become Editor of the Young Soldier. Two years later, in November, 1883, he was married to Miss Stevenson, by the Chief of the Staff, and appointed Divisional Officer for Scotland. From 1885 to 1889, he held the command of the Devon Division, during which time he was sentenced to spend a month in prison for taking part in open-air meetings at Torquay. A full account of his prison experiences, is now appearing weekly in the Canadian Young Soldier.

For a short time he was in command of the Nottingham Division, and then he was relieved of Divisional work and set apart as a Spiritual

Special. He has been engaged in this work ever since, and has met with great success. From a letter received from the Brigadier, we quote the following extract:

"Having been saved myself in early life, I have always been a firm believer in the conversion of children, and seldom spend a week without witnessing the conversion of some little ones. During the past four years alone, I have taken the names and ages of 1,700 boys and girls, nearly all of whom have professed conversion in the Sunday afternoon Senior meetings.

"My general custom is to invite the children to our Sunday afternoon public service, which enables the grown-up people to see what good listeners the children are, and how God's Spirit can convict and convert a boy or girl in the same way as He does a man or a woman.

"We seldom hold one of those meetings without hearing some crying, and seeing some come out before their parents and friends to seek the Saviour, and to dedicate their young lives to God.

"Many of these converts have written me letters since their conversion, telling how they have become Corps Cadets, Company Guards, Corps-Cadet Guardians, soul-winners, and Field Officers.

"Some years ago I wrote fifty-two chapters on 'The Life of Christ,' for the Canadian Young Soldier, and no doubt, many of your former Y. S. readers will remember this, as, at that time, they wrote themselves, speaking of blessings they received from it. I shall, therefore, esteem it a great favour to have their prayers for God's blessing to rest mightily upon my visit to their country, and to make it the means of winning to Christ and His Cross

Thousands of fathers and mothers, And thousands of sisters and brothers."

BADE FAREWELL TO LEPER HUSBAND.

Pathetic Scene Illustrating a Wife's Devotion.

WISHED TO ACCOMPANY HIM.

Husband, However, Sensitive to His Fate, Pleaded Her to Return and Care Over Their Children.

A most pathetic scene, illustrating the devotion of a wife and mother to her husband, was enacted at Washington, recently, when Mrs. John Early, the wife of the South Carolina leper, whose terrible affliction was discovered by the Washington health authorities some days ago, visited Early's isolated quarters on the banks of the Potomac, to bid him a farewell. Early's disposition had been decided upon by the health authorities of Washington and the officials of a leper colony in the South. Through the arrangement effected, the unfortunate South Carolinian is to spend the remainder of his days at the Southern colony.

Mrs. Early, who was unaware of her husband's affliction when he left home to come to Washington, arrived here yesterday and was driven to Early's isolated tent.

Arriving at the tent, she approached to within a distance of about twenty feet and conversed with her husband. The scene was most affecting. Mrs. Early expressed a willingness to go with her husband to the leper colony to care for and comfort him as best he could. Early, keenly sensitive of the fate in store for him, explained to his wife that he wished her to return to their former home and care for their children, and that he would not wish her to sacrifice herself for him.

Separated as they were, they bade each other an affectionate farewell, and Early retired to his tent to await deportation to Louisiana, while his wife was driven back to the Salvation Army Headquarters, where she is being cared for during her stay in Washington.

Early contracted the disease in the Philippines, where he served as a soldier.

SALVATION ARMY AT DAWSON.

Quite a Boom On.

For crowds and enthusiasm, the past week's record beats all previous ones held in the local Salvation Army Corps, (says a local paper.) A splendid congregation was present at every service held in the Hall. Two young men have so far taken their stand in the ranks of the local corps, and a splendid work is going on. The open-air services are increasing in interest, the drumming done by the four-year-old boy nightly, as well as the singing done by the lady Officers, being quite an attraction.

The interior of The Salvation Army Barracks has undergone quite a change for the better the last week. Several new electric lights have been added. The platform has been enlarged. The walls have also been decorated with a large number of beautiful scripture mottoes and large-sized coloured photos of Army Leaders, the most prominent being those of General Booth and the Canadian Commissioner, T. B. Coombe.

Captain Johnston says that he intends to do all in his power, assisted by his staff of workers, to make every meeting this Fall and Winter as interesting as possible.

Convict Leasing Horrors.

Much indignation in the United States of leasing convicts, the State of Georgia the State Warden has leasers and lease private employers roads and in brick mines and cotton-fields unscrupulous men practice, and made by sub-leasing the contractors. The wretched men were dulous. They were iron anklets, were bunks, fed on tainted food, and were in foul surroundings, cared for, and all this inhuman treatment pressed.

It is worthy of no proportion of these negroes, so the American that they can rise a of colour when a public remedied. This tarian question.

A "Convention of Criminals."

We are getting up all kinds of conventions from that of school Ministers, but once ever proposed, is criminals. They in New York to discuss with society, the other.

"Brotherhood" with word. Dr. Reimann sociologist, known "Tramps" is the proposal. He has York police to get from arrest to the convention, but that are prepared to do.

Turkey's New Era.

The tide of progress in Turkey. The Education is reported his intention of establish schools and develop higher education. He done to lift the present ignorant the old system the was forbidden, now encouraged. The more liberty.

After six centuries absolute monarchy, despotic Sultans, temporal autocrats, also in spiritual a new era has begun. The Sultan has agreed to the cost of a billion pounds, and has made declaration:

"The whole nation Committee of Union and I am its President operate for the future of the country's greatness."

We hope that the experience not only a spiritual awakening.

Ship Building in Japan.

The Japanese are coming to the fronting nation. They only to increase the mercantile marine a dockyard great effort to get the for auxiliary cruisers are also at present three 14,000 ton will make 21 knots ply between San Francisco, via Japan. will use oil for fuel for ocean to these boats, the ing four large steam run from Japan to Suez canal. All the at the service of war. The dockyard other places are also full capacity.

The Japanese have up their minds to be the Naval Powers of

THE WORLD AND ITS WAYS.

Convict Leasing Horrors.

Much indignation has been aroused in the United States over the practice of leasing convicts, which prevails in the State of Georgia. It appears that the State Warden has power to call for tenders and lease out convicts to private employers for work on the roads and in brick yards, quarries, mines and cotton-fields. Greedy and unscrupulous men have abused this practice, and made handsome profits by sub-leasing the convicts to private contractors. The way in which the wretched men were treated is scandalous. They were forced to wear iron anklets, were chained to their bunks, fed on tainted and insufficient food, and were indecently lodged in foul surroundings. They died uncared for, and all reports describing this inhuman treatment were suppressed.

It is worthy of note that the larger proportion of these convicts were negroes, so the Americans have shown that they can rise above the question of colour when a public wrong has to be remedied. This is a humanitarian question.

A "Convention of Criminals."

We are getting used to hearing of all kinds of conventions nowadays, from that of school-teachers to Prime Ministers, but one of the queerest ever proposed, is a convention of criminals. They intend to meet in New York to discuss their relations with society, the police, and one another.

"Brotherhood," will be their watchword. Dr. Ruggan, of Chicago, a sociologist, known as the "King of Tramps," is the prime mover of the proposal. He has asked the New York police to guarantee immunity from arrest to the delegates to the convention, but that is more than they are prepared to do.

Turkey's New Era.

The tide of progress is steadily rising in Turkey. The new Minister of Education is determined to have stated his intention of establishing primary schools and developing the existing higher education. Much will thus be done to lift the peasantry out of their present ignorant condition. Under the old system the study of history was forbidden, now it is to be encouraged. The Press is also to have more liberty.

After six centuries of a theocratic absolute monarchy, under thirty-five despotic Sultans, who were not only temporal autocrats, but all powerful also in spiritual matters, the dawn of a new era has begun. A Turkish Parliament is now being talked about. The Sultan has agreed to contribute to the cost of a building for that purpose, and has made the following declaration:—

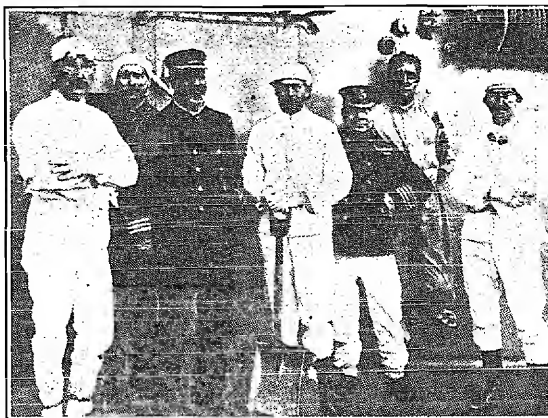
"The whole nation belongs to the Committee of Union and Progress, and I am its President. Let us co-operate for the future recovery of the country's greatness."

We hope that the Turks will experience not only an intellectual, but a spiritual awakening.

Ship Building in Japan.

The Japanese seem to be rapidly coming to the front as a ship-building nation. They are anxious not only to increase their navy, but their mercantile marine also. At Nagasaki dockyard great efforts are being put forth to get the full complement of auxiliary cruisers finished. There are also at present being turned out three 14,000 tonne steamships, which will make 21 knots, and which will ply between San Francisco and Hong Kong, via Japan. These three boats will use oil for fuel, a distinct departure for ocean liners. In addition to these boats, the Japanese are building four large steamships, which will run from Japan to England, via the Suez canal. All these vessels will be at the service of Japan in case of war. The dockyards at Kobe and other places are also running at their full capacity.

The Japanese have evidently made up their minds to be reckoned among the Naval Powers of the world.



The Prince of Wales Stung For a Record.

When the British cruiser "Indomitable" sailed from Quebec to Portsmouth, between July 29 and August 2, at an average rate of twenty-five knots per hour, the Prince took a hand at stinging the big furnaces. As a land to land passage across the Atlantic, the voyage was the shortest ever made.

U. S. Battle Fleet in Pacific.

The American Fleet has been given a great reception in New Zealand and Australia. At Auckland, the Premier and Governor of New Zealand publicly welcomed Admiral Sperry. The latter said that New Zealand welcomed the fleet as visible evidence of America's increasing sea power, which they viewed with genuine, hearty and undisturbed satisfaction. The keynote of all the speeches was peace in the Pacific, with references to the ties of friendship through common ancestry, traditions and aspirations.

At Sydney, a large review was held, in which British, American, and Australian blue-jackets took part. We sincerely hope that the visit of the fleet will help to promote friendship and good-will between the two great English-speaking races.

Lynch Law.

According to a statement made by Booker T. Washington, twenty-five negroes have been lynched in different parts of the United States during the last two months. He calls attention to the great danger there is to civilisation if this sort of thing is allowed to go on.

It is true, that mob justice is sure to spell ruin to a people in the end, for it strikes at the very foundation upon which civilisation rests—namely, respect for law. There are many who

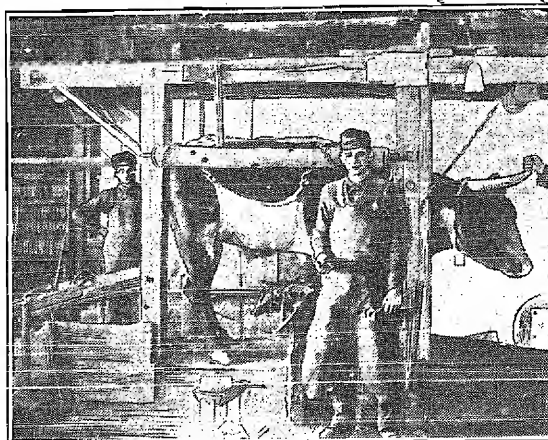
excuse lynchings on the ground that they strike terror to the guilty, and prevent repetitions of similar crimes, for which the victims were lynched. To execute a fellow being merely on suspicion and without a trial, however is a wrong to humanity. In the law which God gave to His people, upon which our national laws are founded to-day, it is distinctly commanded that "Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses; but one witness shall not testify against any person to cause him to die."

Those who have examined into the facts know only too well that in the wild justice of the mob, it is frequent that the innocent man who is executed. How long are people going to stand this sort of thing? It is demoralising, and destructive of all law and order, and every Christian person should raise their voice against such a violation of God's Commandments.

Infant Mortality in Canada.

In an address given before the American Public Health Association at Winnipeg, Dr. Hodgetts drew attention to the lessons to be learned from a study of the statistics relating to deaths in Canada. During the last census decade, there were 147 suicides, while 28 deaths were due to freezing, and 49 to sunstroke. The infant mortality was a serious question.

"How many hundreds, if not thousands



Shoeing an Ox in Nova Scotia.

Oxen are still largely used for draft purposes down by the sea. The picture shows the way they are shod. The animal is raised by means of the sling, and the legs are tied down. One of the front feet is in position above.

ands of these lives," he said, "could be saved annually if more attention was paid to the proper education of young men and women on the duties of fatherhood and motherhood, and setting forth a condition of affairs worthy of the careful consideration of the Federal and Provincial Governments, who, if they would but devote one tithe of the sums of money at present appropriated annually for the study and care of animals to the more important one of human life and public health, particularly as it related to our infant population, would, I am sure, be doing what this young nation requires, and what is its just debt to generations yet unborn. Upon the timeliness of a great many infants could honestly be written, 'Due to ignorance on the part of the mother as to how to properly carry a child.'"

Of 5,738 deaths of infants under one year, 5,170 were due, to cholera infantum, caused, no doubt, mainly, by improper feeding.

Persia in Revolt.

News from Persia confirms the impression that the Shah's Government is tottering. Kerman, a city of 70,000 inhabitants, and fourth largest in the Persian Empire, has been captured by the insurgents. The officials have been killed, captured or have fled in terror. The Shah is powerless to combat the constantly increasing army of insurgents as he has only a small number of troops at his command.

Simultaneously with the attack on Kerman, there were revolts in other provinces, and the latest news that has arrived by courier is to the effect that the revolutionists are in full swing in the western and southern parts of the country. All the tribes in Persian Kurdistan have raised the banner of revolt.

The insurgents are operating under the leadership of the Constitutionalists, and assert that unless a recon- vocation of Parliament is granted, they will throw off the yoke of the Shah's rule.

Liner Rams Whale.

While the S.S. "Kensington" was on her voyage from Liverpool to Canada, a large sperm whale was noticed racing alongside the liner.

For about half an hour the big animal kept pace with the ship, and then suddenly it forged ahead and tried to cross the bows of the "Kensington." This was a fatal move on the part of the whale, as there was a slight shock and all that was left of the animal were the fragments. The sea for some distance around was stained with blood.

This is the first instance on record where a whale has been run down by a liner going at full speed, although they are frequently seen on the Northern route, but as a rule keep a good distance from the vessels.

A Daring Inventor.

The passengers on a swiftly-moving street car on a Winnipeg street, were horrified to see a man deliberately throw himself down on the tracks in front of the car one day. The conductor dropped the new patent fender with which his car was provided, and the man was safely picked up. He proved to be the inventor of the apparatus, and had taken this sensational mode of testing the efficiency of his invention. As a result, the City Council will ask the street railway to use the Jenkins fender on all cars in the city, as they regard it as the most satisfactory and safest fender now before the public. When a man is willing to endanger his life in order to test a life saving contrivance, and comes through the ordeal unscathed, it is wonderful how he can inspire others with a like faith in his invention. Most inventors of new fenders are content to let their apparatus pick up a bag of coke, but somehow or other, the authorities do not display such confidence in the invention as the inventor might wish.

We might draw a simple lesson from this, for what the world wants is not theories and good advice, but actual living witnesses of the power of Christ to save. Only such have the power to inspire others with a like faith in Christ.

PICTURES AND PARAGRAPHS.



A Warning, and What Came of It.

A Cry in the Night.

Two comrades were returning from a special meeting. It was almost midnight, and the hustle and noise of the city was growing fainter. As the Officers were hurrying to their Quarters, they saw light, and heard shouts and laughter coming from a house across the street, where a dance was taking place. Now, one of the Officers had heard that a number of the young women who attended the Corps were at this particular midnight "wake," and she thereupon decided to do something to remind the giddy party of God.

She went across to the open window, and carefully lifting the blind, cried in a loud voice, "Death is coming, prepare to meet your God!" The effect was amazing. The dancing stopped, and at least one young man was compelled to leave the house. But that was not all. A certain young woman, who heard the ringing voice of the Salvationist on that particular night, was so affected, that the next night she was converted, and strange to say, at The Army Barracks. Her action was the means of bringing no fewer than ten of her old companions to God, and she herself is to-day, a successful Army Officer.

Satisfied Soul and Body.

Dejected, and shabbily-dressed, a gaunt, hungry-looking man wandered on the streets of a little place in the Maritime Provinces one Sunday morning. A Salvationist on his way to the open-air meeting, met the man, who stopped him and poured forth his tale of woe.

The comrade invited him to the meeting, but the other seemed averse to going, and added that he had had

no food since the previous day. The Salvationist replied that if he would come to the meeting he would give him a good meal. The man agreed, and off the two started for the Barracks, which they reached just as the Soldiers were starting out to the open-air stand.

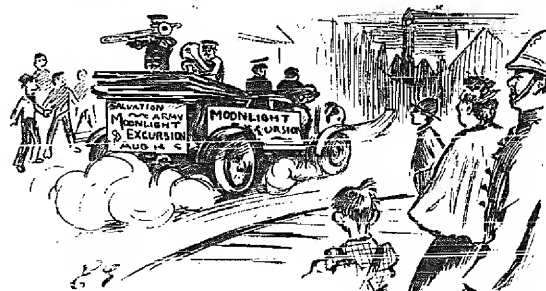
The Officer was made acquainted with the facts of the Soldier's capture, and began to figure out in what way he could assist him. Money was short, and there was, consequently, but little to spare. But like a miracle, a quarter, which had been lying under the dust on the road, was suddenly brought to light, as the Officer walked into the road to lead the march. The poor fellow was immediately taken to a nearby restaurant, and the march to the open-air was commenced.

On returning to the Barracks, the man was found inside as he had promised, awaiting something to satisfy his spiritual hunger, which he also got, for when the meeting was drawn to a close, he knelt at the penitence form, gave God his heart, and so, gloriously saved.

An Effective Advertisement.

Adjutant Hudson, the enterprising Officer of Lisgar Street Corps, Toronto, recently devised a novel method of advertising on behalf of a moonlight excursion he arranged, in which all the city Corps united.

The Adjutant procured a large



Advertising By Automobile.

Automobile, with a dray-like top, on which a number of seats were placed. The Lisgar Bandmen occupied this conspicuous position, and the Officers sat with the driver. On three sides of the car, huge advertisements in colours were affixed, and in the sun, these fairly dazzled the eye. The Bandmen, quite comfortable in their enclosure, played many of their best selections as the car slowly proceeded through the main streets, and the thing caught on with intense enthusiasm. Crowds followed the car wherever it went, and that the scheme proved to be a great success, was evidenced by the fact that over eight hundred persons boarded the steamer on the night of the trip.

The Premier and the "Cry."

A young man, a Salvationist, was travelling in Western Canada. He stopped off at Winnipeg one day, and before recommencing his journey on another train, bought a copy of a local paper.

As he settled himself back in the car to study its contents, the news-agent suddenly rushed in, and with profound apologies, enquired if the Salvationist could oblige him with the paper he had just sold him, saying that it was his last copy, and, as the Premier of Manitoba was on the train, and wished for a copy of that very paper, he would be thankful if the Salvationist would let him have it for the Premier.

Of course, the other willingly gave up the paper, but not before he had quietly slipped a copy of the War Cry in between the pages of the newspaper. He expected results to follow, and had not long to wait until the news-agent came along saying that the Premier desired to thank

the Salvationist for his kindness in enclosing a Cry, and added (in the hearing of the news agent) that it was the best part of the paper. No doubt.

War Cry for the Boozers.

For some time after its opening, The Army Corps in a certain neighbourhood on the outskirts of a Quebec city, made little headway in the matter of Cry-selling.

This state of affairs went on until one day a young man with an extra amount of dash and go came to the Corps and offered his services in the booming line. It so happened that he heard that he was to take over this "notoriously hard route" and "do his best." And he did. After tackling several saloons and other places—private and public—he stepped into a certain bar, where hitherto the proprietor had been dead set against The Army. The young Salvationist, on this occasion, so pleased the publican with his manner and pushfulness, that the publican enquired as to what he had under his arm.

The young fellow then began talking of the various Departments of Army work, and especially remarked on the merits of the Cry, with the result that to everyone's astonishment, the proprietor bought several copies. He then proceeded to make good use of the Cry, and laid them evenly all along his counter, for the men to read. "It's worth every cent I pay



He Died Suddenly.

That Old Shield.

The young woman assistant in a small store was a Salvationist. Ever since her conversion, she had determined to show her colours by wearing an Army shield. She did so, and the customers noticed it. One day a lady more inquisitive than some others, said to the young Salvationist, "Don't wear that Army shield; I think it keeps folks out of the store."

The young woman was for a time almost perplexed, and really began to wonder if the lady's advice was not best and most advantageous after all, for the customers certainly did not increase as a supposed result of the wearing of the shield. But the tide turned, and one day when our lassie had almost despaired of her trade takings, another lady entered the store and made several purchases. When about to leave, she leaned over the counter, and with a smile said: "I came to your store because I see you wear The Army shield, and because I have friends who are in The Army."

The lassie needed no farther assurance that God was blessing her determined action in wearing the good old shield, and the victory was hers, for she ever afterwards wore one.

What the Catholic Said.

A War Cry boomer was selling War Cry in a saloon, but the men were occupied in discussing the exploits of the Olympian athletes or some subject, and didn't want the War Cry. Sales were going slow, until a big burly, well-dressed man entered the saloon and seeing the Salvationist, said:

"I am a Roman Catholic, was always brought up such; but I'll buy a War Cry because I know that you people are doing a splendid work and I like to read about it. God bless you, say I, although I am a Catholic."

The men in the bar applauded his sentiments, and one called out "Catholic or not, he's a gentleman to talk like that."

The boomer agreed.



I'm a Catholic, But I Like The Army.



How Help Came Along.

Personalities.

Captain Bertram Pattenden left Canada for England on September 5th, by the steamship "Canada." He goes on business connected with the Immigration Department.

Adjutant Calhoun, of Grand Rapids, Mich., recently spent a few days at Riverdale, with his cousin, Treasurer Stolicker. The Adjutant also assisted in several meetings.

Ensign and Mrs. Ritchie have received a hearty welcome to Yarmouth, Nova Scotia, where they are spending a short furlough.

Mrs. Adjutant McElheney has, for some few weeks been suffering from an attack of rheumatism. She has, nevertheless, bravely kept on the go, and is now, we are glad to say, making slow but good recovery.

Ensign and Captain Howard, of Vancouver, have gone on a well-earned furlough. Captain and Mrs. Laidlaw and Lieutenant Robinson are at present taking charge.

It is interesting to know that Captain Stitt, son of Colonel Stitt, now on a visit to this Dominion, is the third generation of Officers in the family; his mother's father (Major Cner) being an Officer many years ago.

Captain Gladys Wear, of Annapolis, N. S., who, a short time ago was forced to suspend her official duties in the field, owing to the serious illness of her mother, has now returned to the forefront of the battle, her mother having almost recovered.

Captain Sparks, of T. H. Q., had an interesting experience recently. Early in the morning, as he wended his way to Headquarters, a young Englishman stopped him, asked some advice, and departed. A few minutes later, a Scotchman and another man who were stirring up a quarrel were peacefully separated by the Captain, and just a little while after that, an Irishman, who had, evidently, been out on a spree, stopped the Captain, and, after a short conversation invited him to his house.

Captain and Mrs. Weir, late of Toronto, I., and who last week returned from a short rest in Jamestown, N. Y., have now taken charge of West Toronto Corps. On Sunday, August 30th they received their welcome.

Burn.—Since last report we have had good meetings and many souls saved.

Sunday, August 9th, we had with us, Adjutant and Lieutenant Moniton, one time Soldiers of this Corps. Although the weather was somewhat unfavourable, we had a good time; at night, seventeen souls sought and found the Saviour. Wednesday night was also a glorious time, when three other souls volunteered for Christ.—R. G. A., Lieutenant.

At Carbonear, we are having some grand meetings. On Sunday last, we rejoiced at the close of our day's fighting, with five souls won for God.

On Wednesday we had our Juniors' picnic, with the teachers and the children. Everybody seemed to enjoy themselves, as the day was fine. It ended successfully.—Ocellie Powers, for Ensign Stickland.

MEN OF NOTE

Who Are Also Friends of The Army.

M. STOLYPIN, Russian Prime Minister.



AFTER the striking expressions used by Mr. Stolypin, in his interview with Mr. Stead, it may be allowable to class the Prime Minister of Russia amongst our Army friends. Mr. Stead writes of him thus:—

At last the Tsar has a Prime Minister whom everyone trusts. Three years ago, the most dangerous symptom of the situation was the fact that nobody seemed willing to trust anybody. It was enough for any Russian to be placed in a position of authority, for all other Russians to discover that he was the most trustworthy man in the Empire. Today, M. Stolypin is universally admitted to be worthy of the confidence of the Tsar and of the nation. "Un brave homme et un perfect gentleman" was the twice-repeated description given of the Prime Minister by his predecessor, Count Witte. M. Miliukoff, leader of the Cadets, was not less pronounced in his praise. Even the leading Reactionaries admit that he is honest, that he is conscientious, and that he has ideals. The worst that I have heard against him, is that his ideals are not very imaginative, and that in reality, they amount to little more than a sincere desire to make the best of everything, and to see to it, to vary Wellington's phrase, that the Tsar's Government must be carried on. M. Stolypin is by temperament and by conviction, very much like the best type of English Whig.

"M. Stolypin commands the confidence of his Sovereign, the support of the Duma, and the devotion of an almost completely homogeneous Cabinet. He is a man personally fearless, of nerves unshaken even by the appalling catastrophe which wrecked his house, maimed his child, and

killed nearly three score of his guests, and what is still more remarkable, he is so incapable of intrigue that he cannot be made to realise the existence of the obscure creatures who, in high places and in low, spend their lives in intriguing to secure his downfall. This inability to recognise the machinations of his enemies, seems to give him something of the immunity of the Wunderkind in the fairy story, who passes unscathed through the haunted wood, owing to his inability to see the demons and hobgoblins which would have destroyed him if he had displayed a sign of fear.

"M. Stolypin is a man of fine presence, with great simplicity of manners, and a capacity for eloquent speech, which have led some to describe him as a Russian Gladstone."

The latest issue of the "Review of Reviews," contains the following interesting references to The Army and Russia:—

"Many years ago, when the famous Russian painter, Verestchagin, was exhibiting his pictures in London, he paid a visit to The Salvation Army Hall in Oxford Circus. Verestchagin was a Freethinker in religion, but he was a man who was Russian to his finger-tips, and keenly sympathetic with the common people. After his visit I found him in a state of great enthusiasm about The Salvation Army. He said, 'I have been at the Hall, and I have seen the kind of religious service that exactly suits the Russian peasant. It is simple, homely, friendly, sociable, plenty of music, no formality, everyone on equality, each one free to sing and pray as he chooses, and the whole company together as jolly as if they were tea-drinking in a 'traktir. I have never seen any religion which so exactly suits our moujiks. If ever that is allowed to come into Russia, it will sweep over the country like a prairie fire, but that is one reason why they will never let it come.'"

"The question of the Statutes of The Salvation Army is very easily answered. In England and America The Salvation Army has no such

(Continued on page 14.)

MASSED BAND FESTIVAL.

Four Toronto Bands. Unite at Lippincott.

The third musical festival, given by Toronto's united Army Bands, took place at the Lippincott Street Citadel, on Tuesday, August 31st. The platform was bright in the extreme with the neat, natty, but noticeable uniforms of the Temple, Lisgar, Riverdale and Lippincott Bandsmen. The Staff Band male choir also occupied the platform and with Lieut. Colonel Pugmire as chairman, Brigadier Morris as conductor, and Staff-Captain Easton as pianist, a regular blizzard of Salvation music resulted.

About four hundred persons packed the large Hall, but splendid order was maintained throughout the whole programme of seventeen items.

After the opening exercises, the massed Bands played the latest march, "Chicago," Brigadier Morris wielding the baton.

Captain Mardall's solo, "The Army Hat," was well received, as was a selection by the Lippincott Handbell Fingers, "The Chimes." The Staff Band Male Choir sang "March On," to the delight of everyone, and Staff-Captain Easton ably rendered a piano-forte solo. Encores were not in the programme, however, or Captain Pugmire's magnificent euphonium solo and Captain Hanagan's recitation, "Breaking Off by Degrees," might well have commanded a second hearing. The same can be said in regard to Bandsman Tom's monstrous bass solo, "The Minstrel Boy." Bandsman Aldridge also charmed the audience with his violin "Plantation Airs." An instrumental quartette, by four Lippincott Bandsmen was worthy of special mention, and the Male Choir's "Sweet and Low," was termed "lovely."

A march or selection was played by each of the four Bands, conducted by their respective Bandmasters, through whose untiring energies they now play so creditably.

This successful effort was closed by the rendering of "Austria," by the massed Bands.

Captain and Mrs. Lankin have arrived at Neepawa, their new appointment. On Sunday, August 23rd, we really felt the revival fire begin its work. Fourteen hands were raised for prayer in the holiness meeting, and at night, a backslider returned to God. On Thursday night four souls came forward for sanctification, besides two backsliders who returned. One man, after a great struggle, rose victoriously to his feet, and commenced to walk around the Hall, clapping his hands. Our faith is growing stronger.—S. S.

Eight souls have recently sought the Saviour at Londonderry, N. S. Brigadier and Mrs. Morehen paid a visit to the Corps two weeks ago. We had the Second chapter of the Brigadier's life story on the Saturday night. On Sunday, the D. O's, were in charge. Sergeant-Major Mont and Sisters McCleod and Conn, were with us on the 15th and 16th August. Their music and singing drew large crowds to the inside meetings.

On Sunday, August 16th, Brother Warren, who has been away from Farnish Cove for some time, was welcomed back. In the afternoon, the Corps Cadets took charge of the meeting, and at night two brothers volunteered for salvation.—D. C.

Stranded Harvesters.

WESTERN OFFICERS, READ THIS!

We are delighted to learn that our comrades at Regina and Moose Jaw are looking after the interests of the harvesters who happen to be stranded at these centres, and commend our Officers for their prompt and sympathetic action.

Any harvester who has gone West, and has no situation to which he can return in the East, will be well advised, if he can get permanent work with a Western farmer, to secure the same.

May we urge our Western Officers to do all in their power to assist these men on to the harvest fields, and, if possible, to permanent farm positions.

Officers, Eyes Front!

Beware of a woman, or women, or any person desiring to organise a concert for the benefit of our work in any form. No arrangements for ticket-selling or collection of money must be permitted. Any and every application of this sort must be referred to the Commissioner.

No Officer is permitted to lend The Army's name to anything or anyone without the written consent of the Commissioner.

THE WAR CRY.

PRINTED for Thomas R. Coombe, Commissioner of the Salvation Army in Canada, Newfoundland, Bermuda, and Alaska, by the Salvation Army Printing House, at Albert St., Toronto.

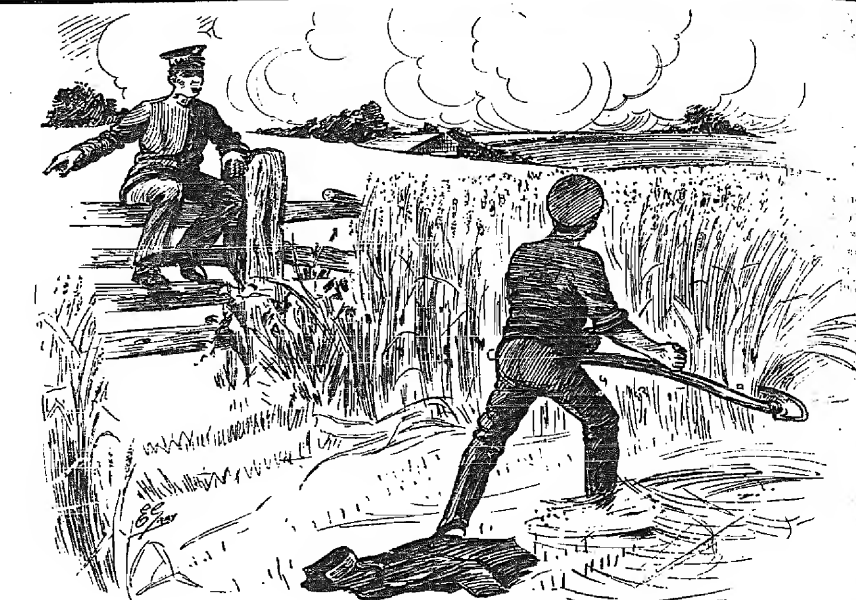
A WORD IN SEASON.

In about a week's time the Harvest Festival will be with us. We sincerely trust that our Officers, Soldiers and friends will do their very best to make this a record success. There are likely to be many claims made on the Headquarters for the carrying on of the work during the coming winter, while just at this time, the local expenses in preparing for winter fuel, etc., are usually very high; it is, therefore, to the interest of all concerned, that the effort should be made a great success.

One road to success is, of course, being in time. A successful Harvest Festival Effort is not the affair of a week, but of considerable looking ahead. Have you yet begun to realise your plans, and to put into active operation, the schemes for getting offerings to God from the people, for the bounteous mercies He has shown to us all? If you have not, it is time you began.

This is especially the case with those of our Soldier comrades who are collecting on behalf of this effort. It is of the highest importance that they should get to work at once.

One other point—it is, that all should get to work. It is not the splendid efforts of the few, but the



WHICH ARE YOU?

Here Talkers Not Wanted—Workers are in Demand for the Simultaneous Soul-Saving Campaign.

BRIGADIER TAYLOR

Tells of His Trip to the Old Country, and How the Training will Benefit by His Visit.

BRIGADIER TAYLOR, the Principal of the Training College, has arrived from his trip to the Old Land, and has benefited so much by it that when he appeared in the Editorial sanctum, his face was like unto the countenance of David—"Ruddy and beautiful." We sincerely trust that the great physical benefit which the Brigadier has undoubtedly derived from his trip, will remain with him.

It will be remembered that our comrade went primarily to London, to acquaint himself with the most recent developments in connection with the system of training at the International Training Homes, several important developments, such as the extension of the Training Home Sessions from six months to twelve, having taken place since the Brigadier left England four years ago.

The Brigadier found most substantial advances had been made, more particularly in the Educational side of the Cadets' Training, the twelve months' system enabling a much more extended course of study than formerly.

In reply to a question as to how he was met in his pursuit after information, the Brigadier replied most enthusiastically, "Every possible facility was rendered to me by the Foreign Secretary and Commissioner Hay, who has charge of the Training Homes as well as his Officers. Everything was spread open, and there was every manifestation of desire that Canada should benefit by the experience of the International Training Homes, and I may say that I have come back with loaded note books and an insight into many useful methods which can be easily adapted to improve our own system. Of course, as you will readily imagine, my newly-acquired knowledge is largely technical—academic if you like—and consequently, not of particular interest to your general readers."

"Exactly, but still we like to know. How did you find the Chief?"

"In very good health, and full of enthusiasm about the Training of Officers. I wish we had the Cadets, and the money to carry out the Chief's ideas concerning our Training College, concerning which, by the way, although he has never seen it, he appears to be remarkably well acquainted."

"How did you find The Army, generally?"

"In first-class condition, I consider. I went to the Thursday night's holiness meeting at the Congress Hall, where there was a magnificent congregation. As a matter of fact, there were considerably more people at the Thursday night's holiness meeting, than there were at the Saturday night's cinematograph display, which I think speaks well for the spirituality of the London Salvationists."

"Good! Well, what about the next sessions, Brigadier?"

"Well, the prospects are, that we shall have a good class of Cadets in, and speaking for myself, I feel in excellent condition—body, soul, and spirit, for the session that is ahead of us, Praise God!"

"Just another word, Mrs. Taylor—how is she?"

"Very well, and, I am happy to say, quite recovered from her recent accident."

"The Harvest Festival of 1908 the best on record. Begin now, and begin all."

OUR FERNIE COMRADES

Still Stand in Need of Your Help.

HAVE YOU SENT IN YOUR DONATION YET?

Have You Taken Up That Sunday Night's Collection on Behalf of Fernie?

If Not, Do So at Once, and Have God's Smile and the Benedictions of Your Comrades.

While some of our dear comrades have responded nobly to our appeal on behalf of the comrades at Fernie, others have not been so mindful of our comrades in distress, and we would like to remind them of the great need there is for coming to the help of those who march under our Flag, who have been deprived of their all by the fiery element—even to their Hall and their homes.

Through the kindness of the Commissioner, and the energy of our comrades on the spot, a new Hall, in which to fight for God is being considered, but it is easy to see that the people of Fernie will not be able to assist much in the cost of the Hall; therefore, we must appeal to friends outside of that district—we appeal to you, dear reader. If you cannot send a hundred dollars, send ten; if you cannot afford ten, send five; if that is above your means, send one. And the Lord will bless you in the giving.

Donations to be sent to Commissioner Coombe, the Temple, James and Albert Streets, Toronto.

Headqu

I learn that the Sowton and family "Arabia" from India, on September 1st had an opportunity at the Chief of the Indian, and made also understand special prayer Mrs. Bramwell at Headquarters Chief Secretary

Colonel and Mrs. arrived at the quarters. They The "Canada" lantic no fewer five times, a crossed from I. shorter time the sion. Both Co appear in the are full of ent and responsible them.

The Colonel ferences with t since his arriv Commissioner's land, and the n are approaching great deal of through with t understand that onel and Mrs. ings will appear

Major and M tended the Chle meetings. The to speak in t well. I have s concerning this speaks of it as his life. How dear comrades ings of this ch we should hail Chief of the St cils in Canada.

This meeting one, indeed, as nations were in Commissioner Colonel and Mrs Captain and Mrs were also there, Staff-Captain Bo to the rank of an old Private S missioner's. Go gents to other la

It will be int adian comrades Captain Attwell at the Staff T flying colours, a —Ensign Bristow will form the ne Lodge? Echo at

Staff-Captain pointed to the Pr Department, tak forthwith. Rea special move on and The Army a by an increased The Army perc to the Staff-Cap

Adjutant Habi pointed to the the Finance W Provinc. He b ception and God bis labours with lam has had to portant family a forward with g

Headquarters Notes

By I. C.

I learn that Colonel and Mrs. Sowton and family are sailing on the "Arabia" from the London Docks to India, on September 4th. The Colonel had an opportunity of speaking at the Chief of the Staff's Day at London, and made a splendid speech. I also understand he was present at a special prayer meeting conducted by Mrs. Bramwell Booth, at International Headquarters. God speed our old Chief Secretary.

Colonel and Mrs. Mapp have safely arrived at the Territorial Headquarters. They had a record passage. The "Canada" has crossed the Atlantic no fewer than a hundred and five times, and, on this occasion, crossed from Liverpool to Quebec in shorter time than on any other occasion. Both Colonel and Mrs. Mapp appear in the peak of condition, and are full of enthusiasm for their new and responsible duties. God bless them.

The Colonel has been in close conferences with the Commissioner ever since his arrival, for in view of the Commissioner's visit to Newfoundland, and the many great events that are approaching, there has been a great deal of business to be gone through with the Chief Secretary. I understand that a full account of Colonel and Mrs. Mapp's welcome meetings will appear in the next Cry.

Major and Mrs. Creighton have attended the Chief of the Staff's Cadets' meetings. The Major was called on to speak in the afternoon, and did well. I have seen a letter from him concerning this meeting, and he speaks of it as one of the treats of his life. How favoured many of our dear comrades are, to get into meetings of this character. How gladly we should hail the coming of the Chief of the Staff for Officers' Councils in Canada.

This meeting was a very interesting one, indeed, as comrades from many nations were in attendance. Acting-Commissioner Holder, for Japan; Colonel and Mrs. Hoggard and Staff-Captain and Mrs. Bonwick, for Korea, were also there, some of whom spoke. Staff-Captain Bonwick was promoted to the rank of Major. The Major is an old Private Secretary of the Commissioner's. God speed the contingents to other lands.

It will be interesting to our Canadian comrades to learn that Staff-Captain Attwell passed the Exams. at the Staff Training Lodge with flying colours, and is head of the list—Ensign Bristow being third. Who will form the next party for the Staff Lodge? Echo answers, "Who?"

Staff-Captain Attwell has been appointed to the Printing and Publishing Department, taking up his duties forthwith. Readers may expect a special move on in circulation matters and The Army as a whole will benefit by an increased number of readers of The Army periodicals. More power to the Staff-Captain.

Adjutant Habkirk has been appointed to the Brantford Corps from the Finance Work of the London Province. He has had a splendid reception and God is graciously owning his labours with souls. Adjutant Gilliam has had to go West on very important family affairs, but is looking forward with great eagerness to

The General.

Life on Board the "Walmer Castle."

A Delightful Glimpse of The General's Life on Board Ship
by Colonel Lawley—"All's Well."

NO sooner had the Chief of the Staff waved us a farewell salute, than The General found his little cabin home, and commenced at his arduous, but much-loved toil.

Russia was on his heart. The East—the salvation of Europe and the East filled his thoughts, and together we knelt down and cried to God to save the millions of those Russian peoples.

The Chief Steward is a nice genial fellow, he knows a good deal of Army workings, and gave us a most cordial welcome on board.

The late Commissioner Higgins was much beloved by him. The Commissioner had travelled on his ship, and the Chief Steward found out that the Commissioner was fond of apples, so whenever they met, the Commissioner was presented with the best apple that could be procured.

I told him that the Commissioner was in Heaven.

"Dear me, is he dead?" said he.

"Yes," I replied, "the Commissioner has gone to his reward."

"Well, he was a good old man. He was so jolly and so kind, I am sorry he is dead."

Myself and Lieut. Colonel Kitching took part in the ship's service on Sunday night. I endeavoured to make it quite clear that God would save a soul all at once, and that souls which had been suddenly saved, could be found afterwards in the ranks of God's Soldiers. Some of them had turned out to be good fighters for Jesus. I said, "Thirty-two years ago, God saved me, and to-night on this 'Walmer Castle' God is my salvation."

The attention of the ship's officers and men is perfect. Many count it an honour to serve God's great and good man. The Commander of the ship is from the South of Ireland, his Irish heart is as tender as a child's, and while having a chat with The General on deck this afternoon, he said, "General, make known your wishes, and anything on the ship is

stepping into the front of the fight again.

We learn that quite a number of our Officers are still very sick and some rumours have reached us that they must perforce undergo operations. We would urge our Officers everywhere, to take the greatest possible care before they consent to operations being performed, and see to it, that they communicate with their Leaders, so as to get the very best advice that can be obtained in the districts where they are. May God lay His healing hand upon them.

Indian Arm.—On Tuesday, August 11th, we had a visit from our Officer, Lieutenant Oxford. Although many of our saved comrades are at present away on the fishing grounds, we had a good time in the meetings. This is the Lieutenant's third visit, but we feel it will be the last, as the Lieutenant is farewelling.

your, and that at any hour of the day or night."

The General's Staff seldom move outside their cabins, without some kind soul enquiring after The General's welfare. In fact, from stem to stern of this magnificent Palace Steamer, men, women and children enquire, "and how is The General today? What a noble man he is, and what marvellous work his Army has accomplished."

I did press The General to put away his pen and turn from his papers for awhile. But no, there he sits, in that wonderful cabin chair of his, with pad upon his knee, and the electric light just over his left shoulder so as to reflect upon his little desk, and thus articles are written, and plans perfected.

It is nearly, if not quite, fourteen years since we crossed these seas before. Oh, how The General did work then, he was writing "Everyday Religion," besides, "All about The Salvation Army," was commenced and finished, ere we reached the end of that long, hot voyage.

As then, so now, The General and his travelling Staff are at it early and late.

Colonel Kitching is crowded out with literary work, and the click, click, of the typewriter tells the whereabouts of Adjutant Richards.

The S.S. "Walmer Castle" is really a beauty, and the attention of the stewards and staff is perfect.

The Captain, with his staff, are more anxious than I can say to meet The General's every wish. In fact, only this morning the Captain said The General can have everything he needs. "Let us know his wishes, and we will scour the ship from stem to stern until we find it."

The weather is perfect. Truly the winds and the waves still obey His will, and as Jesus has said, "Peace, be still," we are sailing under a blue sky, ploughing our way through a calm sea and facing a cool breeze.

I close this, my first note, with ALL IS WELL.

God is with us at Leamington, and since Captain Lamb has taken charge, seven Seniors and eight Juniors have sought the Saviour. We have had a visit from Staff-Captain Crichton, our Divisional Officer. His visit was much enjoyed, and may he come back again soon.

Just before the Staff-Captain's visit we had our annual Juniors' picnic at the Park bordering on the lake, and a very enjoyable time was spent by all present.—M. E. Murray, Lieut.

We are not yet tired of telling about the good times we are having at Seal Cove, F. B. On Sunday last, seven more converts took their stand as Soldiers, and at night, when the invitation was given, three souls made their way to the mercy seat and these got blessedly saved.

Everyone seemed to be filled with the Glory of God, and some danced for joy.—T. L. War Correspondent.

Commissioner Cadman
BEGINS HIS CAMPAIGN.City of St. John Feels His Presence—A
Demonstration of God's Power.

(By wire.)

The visit of Commissioner Elijah Cadman to St. John, N. B., is an event not likely to be ever forgotten by the Salvationists of this city. From the opening song on Sunday morning until the singing of the doxology at night, it was one continual demonstration of God's power. The Commissioner's holiness address in the morning was stamped with unmistakable evidence of the union of the Holy Ghost, while his forceful description of the conversion of Zaccheus secured the undivided attention of a splendid crowd in the afternoon.

The night meeting was a revelation. This modern Elijah spoke with no uncertain sound, in a vivid realistic fashion he described the terrors of lost souls. His description of the Martinique catastrophe was used by the Holy Spirit as a tremendous object lesson. The audience was much moved, and visible signs of the workings of the Holy Ghost were observed in every part of the building. It was a powerful appeal to the unconverted.

The City of St. John has felt the presence of this apostle of fire. Thirteen souls surrendered to God. The finances were splendid. To God be all the glory.

On Monday night the Citadel was packed, and for nearly two hours and a half, about five hundred people were held spellbound by the Commissioner. At times they were moved to outbursts of laughter, and then again they were melted to tears, as The General's representative told his thrilling life story.

The Commissioner captivated the crowd, and everybody was delighted. The story of Elijah Cadman, as told by himself, has been ineffaceably written upon the minds of all who were present. We believe that the St. John campaign is but the beginning of a tremendous spiritual upheaval throughout our Territory. The Commissioner is full of expectation and faith. Let every Corps pray for his coming visits.—Provincial Secretary.

MUSICAL MEETINGS.

A Husband and Wife at the Cross.

Major McLean, Lieutenant During, and Bandman McLean visited Sudbury on August 13th. A musical meeting was held, and an ice cream social enjoyed at the close. Finances amounted to \$41.00. The Major journeyed up the line a little way, leaving the Lieutenant for the week-end meetings. But on the Monday, the Major again called in here and gave us a short lecture on his recent trip to England. Three souls, including a husband and wife, were found at the Cross this week-end. Four recruits were also sworn in.—Brother Cornthwaite.

Captain Lillie Bryenton assisted at Charlottetown, P. E. I. last week-end, and although on a short furlough, she put her whole heart and soul into the business, with the result that one soul made a fresh start for Heaven.

Ensign and Mrs. Wadge are doing well at Charlottetown, though somewhat handicapped yet, through the stress of Quarters renovation.—H.

The Week-End's Despatches.

Has the Revival Fire Started at Your Corps?

PRAY, WORK AND BELIEVE!

What About That Big Drunkard in Your Town? Be His Saviour.

A KNEE-DRILL COMPETITION.

Barometer Has Risen to 27.

The Dovercourt Soldiers are enthusiastically fighting the enemy. They are still led on by Adjutant and Mrs. Mercer. Captain Harvey Lloyd was present on Thursday night, and assisted with his singing and mandolin playing.

The knee-drill barometer stood at thirteen on Sunday morning. It has been alternately rising and falling for the last two months, and much interest is being manifested in the next competition started by the Adjutant. The highest attendance as yet, is twenty-seven.

Captain Church gave an address in the holiness meeting. In the afternoon, the younger Sisters of the Corps took the meeting. Sister Dorrer led the testimonies and Sister Fairbairns read the lesson. Adjutant and Mrs. Thompson and Captain Adsit were present at night and took a prominent part in the meeting.

An interesting ceremony was the dedication of the infant child of Sergeant-Major and Mrs. Hurd, to God and The Army. Another feature of interest was the testimony of the newest Soldier of the Corps—Miss Coffield, of T. H. Q. late of St. John's, Newfoundland. The Band rendered good service all day. They held open-air services during the afternoon.

NEW BAND IN SIGHT.

Dundas was favoured with a visit from Major Simco, for the week-ending August 20th. Some good meetings were held, and one soul came to the mercy seat.

Captain Phillips is working hard in the interests of the new Band. Ten instruments have been secured, and great efforts are being put forth to raise sufficient to pay for them. The Hamilton I. Band paid a visit last week, and \$50.00 was left to the Corps as a result of a Musical Festival.

HELPING THEIR COMRADES.

Adjutant and Mrs. Cummings have taken charge at Regina. On August 18th, a most successful picnic was held, at Hungry Hollow, a few miles North-West of the city, in which fifty adults and Juniors took part. All enjoyed themselves, and returned home tired but happy.

On the 16th August, all over the average collection in the evening was devoted to helping our comrades in Fannie, and the handsome sum of \$5.20 was realised.—E. B.

Ensign and Mrs. Higdon are keeping things on the move at Wabana. The Ensign is at present taxing his mind as regards our new Citadel, also to the introduction of new features in meetings, such as the giving some week-night meetings to those for control, thus inspiring everybody.—T. M. W.

SEWING CIRCLE FORMED.

Getting Ready For H. F.

God is blessing us at Parsboro. On Sunday, one dear sister came to the Cross for pardon, and a number of others raised their hands for prayer. In the afternoon a number of Soldiers remained in the Barracks with Ensign and Mrs. Smith to pray for an outpouring of God's Spirit on the meetings. From 4.15 p.m. to 7 p.m., we besieged the Throne of Grace on behalf of souls.

We have formed a sewing circle, which meets every Monday, and we expect to have a good number of things ready for sale at the Harvest Festival.

A number of Officers have been visiting us lately. Staff-Captain and Mrs. Hughes, from New York, conducted the meetings on two Sundays. He is one of the early day converts of the Corps. Adjutant Andrews and Captain Holden were also with us. Captain Morris, from Sackville, and Brother Graves, from Moncton, gave us a call. We recently had the Springhill Band here. They gave a

CHAired THE CAPTAIN.

Hamilton's Officers Welcomed Home.

Hamilton I.—The Citadel on Rebecca Street was the scene of a very happy gathering on Thursday evening, when about one hundred Soldiers assembled at a welcome tea to Captain and Mrs. Merrett, on this, their return from a well-deserved furlough. The League of Mercy were in charge. This could be seen by the daintily arranged and bountifully laden tables. The surprise of our Officers was exceeded only by the heartiness of their welcome home, the Captain being "chaired" shoulder high, and carried in triumph to the platform by some of the more enthusiastic "boys."

The Sergeant-Major evidently voiced the sentiments of the Soldiers as a unit, when he assured the Officers they were "welcome back," if the clapping of hands was an index.

Captain and Mrs. Merrett afterwards expressed their heartfelt appreciation of the kindness shown them by their comrades. No. 1 Corps is looking forward to a genuine spiritual revival during the coming Fall and Winter months, and hopes to be able to report a great ingathering of souls for the Master.—S. M. Walter Henderson.

MUSICAL BLIZZARD.

An Advancing Corps.

Although Captain Williams and Captain Plester have been at Selkirk but a few weeks, advancements are taking place all round. On Wednesday, an ex-Soldier's Tea was held in the Barracks, about fifty being present. On Thursday, a great musical blizzard took place.

Our comrades, J. S. M. Pruden, Brothers Taylor, and Wilson, who work on the "Lady of the Lake" boat, were with us. Captain Williams piloted the affairs. Several selections by the String Band, a Scotch solo by Mrs. Ferguson, violin duet by Captain Plester and Brother Wilson, all helped to make a splendid programme.

On Sunday last, a backslider returned to God.—J. W. P.

Two Sundays ago Ensign and Mrs. Ritchie led the week-end meetings at Yarmouth, N. S. Captain Simpson ably assisted. Staff-Captain Cave has also been here. One backslider returned to God on Tuesday night. Envoy Velnot, from Halifax led on, and in spite of other attractions, a large crowd came to hear him. Rev. Mr. Lane was also present and spoke very earnestly.—K.

Sturgeon Falls was visited recently by Major McLean, his son Robbie, and Lieutenant Durning. Although the night was very wet, we had a good meeting. Captain Bourn has fared well. We showed our appreciation of his past labours by giving a tip-top farewell supper. Captain E. Richardson assisted all through the farewell meetings.—Corps Corres.

We started operations at Brandon on Sunday, August 23rd, with seventeen at the knee-drill. The meetings all through the day were well attended, and at night four souls knelt at the mercy seat. Our Band is rendering splendid aid to the Corps.—D. Dinsdale.

A STRING BAND STARTED.

An Eventful Week.

God has been blessing us at Sydney, C. B. On Thursday and Friday, August 20th and 21st we had with us Ensign Ash, the G. B. M. Man. The lantern service, entitled, "Paying the Fare," was enjoyed by everyone who saw it. Friday night Captain Rogers and Lieutenant Poole, from Louisburg, were with us.

Our Captain thought it was time for us to get out of the old ruts, so he started in by having two open-air meetings that night, at new stands. A musical "duet," on three instruments, by Ensign Ash and Captain Ogilvie drew

THE HARVEST FESTIVAL

September 19, 20, 21 and 22.

It will soon be here, won't it?

How is your Corps looking up?

Are you in for making a big thing of the Harvest Festival?

Let us endeavour to show our gratitude to God for His goodness by—

I. Those who have prospered this year giving of their store.

II. Those who are Salvationists not only giving what they can afford, but getting OTHERS to give also.

OUR SPECIAL HARVEST FESTIVAL NUMBER WILL BE OUT NEXT WEEK.

quite a crowd, the Captain playing the mouth organ and banjo, and Ensign Ash the violin. We felt quite well paid for the effort put forth.

Captain Ogilvie has also started a String Band, numbering six players, which promises to be a good thing. They made their first appearance in public on Sunday afternoon, and did very well.

A good crowd gathered Sunday night to hear Lieutenant Stratford's farewell address. The Lieutenant has only been with us a few weeks, but we are all sorry at her departure, as she has been quite a help to us. God's power was very much felt, and during a hard-fought prayer meeting, three souls sought salvation.

Our Junior meetings have been started again, and we are full of hope for greater blessings in the near future. We have lately welcomed to our Corps, Brother King, of Barbadoes.—W. G. D.

Sackville, N. B.—Sunday, August 23rd, was a day of victory. The holiness meeting was one of much blessing to all present. The General's letters are appreciated very much. At night our Captain spoke from the text: "Is the young man safe?" (2 Samuel xviii. 29.) and a deep spirit of conviction went over the meeting. Several hands went up for prayer, and one sought the pearl of greatest price.—E. H. S.

musical meeting, and also accompanied the Corps to Windsor, where another great musical time was enjoyed.—Max.

Bothwell has been favoured with a visit from Staff-Captain Crichton, the D. O. The open-air meeting held on Main Street, drew large crowds, and the inside meeting was of a splendid character.

Since Lieutenants Cooke and Emmons took charge of Bothwell, eight souls have sought salvation. The Staff-Captain enrolled three recruits during the meeting. One soul knelt at the mercy seat.

The Harvest Festival effort is in full swing.

Saskatoon.—An old warrior of the cross has visited us—Brother Milen, of Barrie, Ont. Although, in his 78th year, he seemed quite young. On Sunday he took the lesson in the afternoon and night meetings, and one soul found pardon. We hear "Dad" held several meetings on the train as he journeyed here. Two souls have found salvation since Sunday.—H. Moon.

Again we can report victory at Hespeler. On Sunday night, another young girl sought the Lord and found Him. There is a shaking among the dry bones here.—Scotty.

A WEDDING AT

Brother John V.

At Port Essington August 15th and for Salvationists. On the afternoon of the 15th, Adjutant Black, Captain Roe, per which united in the of Sergeant Port Essington, Port Simpson. presided at the wards, to which sat down. The band was in at during the feast.

At eight o'clock Port Essington meeting took place. Things were then a good numberably rendered. attendance, with salts, which go pair Fund.

Sunday's meeting, the Hall, noon and evening welcomed on behalf of Port Simpson sought salvation.

The salmon end, the season, sidered very satisfactory. are beginning different village dimaul, Hazelton. G. S. R., for Blackburn.

Since the arrival of Mrs. Byers at Selkirk had some blessed persons have come. Unfortunately, been laid up for poisoning in his bravely held the August 16th.

On Monday, with us. Captain Williams and Captain London; with us, up very much. offerings, and on. tain. We all en, much, and we come, and spend again.—S. C.

On August 23rd, rades were led. Mrs. Laidlaw, with from the Fernie Robinson. At the salvation, making the week.

Our Songster I led on by Brother rendered a service afternoon. We ward to a talk Captain.—A. Mc

A great deal manifested in the wood, where God to richly bless us. In the holiness August 30th, which tain Brace, was noon and night. don. We praise ance of His grace

Under the able sign and Mrs. Cunningham complete victory. God has blessed us of a spiritual r knelt at the per our last week's Tramp.

A WEDDING AT PORT ESSINGTON.

Brother John Wesley Marries Sister Douglas.

At Port Essington the week-end of August 15th and 16th was a busy one for Salvationists.

On the afternoon of the 15th, Adjutant Blackburn, assisted by Captain Roe, performed the ceremony which united in marriage, the daughter of Sergeant-Major Douglas, of Port Essington, and John Wesley, of Port Simpson. Adjutant Blackburn presided at the marriage feast afterwards, to which a goodly company sat down. The Port Simpson town hall was in attendance, and played during the feast.

At eight o'clock in the evening, the Port Essington Corps annual tea meeting took place. Tea and good things were first disposed of, and then a good musical programme was ably rendered. A large crowd was in attendance, with good financial results, which go to the Barracks Repair Fund.

Sunday's meetings were well attended, the Hall being crowded afternoon and evening. Captain Roe was welcomed on his way to take charge of Port Simpson Corps. Four souls sought salvation.

The salmon fishing is almost at an end, the season's catch being considered very satisfactory. The natives are beginning to disperse to their different villages, Glen Vowell, Andinail, Hazelton, Port Simpson, etc.—G. S. R., for Adjutant and Mrs. Blackburn.

Since the arrival of Adjutant and Mrs. Byers at St. Thomas, we have had some blessed times, and several persons have come to the mercy seat. Unfortunately, the Adjutant has been laid up for ten days with blood poisoning in his foot, but Mrs. Byers bravely held the reins on Sunday, August 16th.

On Monday, we had Adjutant Williams and Captain Murphy, from London; with us, who lived things up very much. Good crowds, good offerings, and one soul in the fountain. We all enjoyed their visit very much, and we trust they will soon come and spend a week-end with us again.—S. C.

On August 23rd, Vancouver comrades were led on by Captain and Mrs. Leclaw, who have just returned from the Fernie fire, and Lieutenant Robinson. At night two souls sought salvation, making a total of five for the week.

Our Songster Brigade is being ably led on by Brother Crawshaw. They rendered a service of song on Sunday afternoon. We are now looking forward to a talk on Fernie, from the Captain.—A. McGill.

A great deal of interest is being manifested in the meetings at Wychwood, where God has been pleased to richly bless us. Captain Sparks led in the boldest meeting on Sunday, August 30th, whilst our Officer, Captain Brace, was on the bridge afternoon and night. Our soul found pardon. We praise God for the abundance of His grace.

Under the able leadership of Ensign and Mrs. Campbell, we are having complete victory at North Bay. God has blessed us with stirring signs of a spiritual revival. Five souls knelt at the penitent form during our last week's meetings. On Trump.

The Gospel of Christ.

By Brigadier Roberts.

Part VIII.

We now come to the interesting and instructive seventh chapter of Romans. After obtaining the pardon of chapter v. and the purity of chapter vi., God's purpose is to endow us with power for service. But before He can trust us with success in His work, we must learn our own nothingness and utter weakness, apart from His Divine power. We must not imagine that because all our sins are forgiven and our heart is clean, that this condition in itself will necessarily make us useful for God and our fellows. The words of our Divine Lord in John xv. 5, are ever true—"Without Me,—or severed from Me,—ye can do nothing."—absolutely nothing that is of real, lasting service to God and His Kingdom. But it often takes time to learn this lesson. The tendency of human nature is to take at least some of the credit to one's self, when used of God in helping, blessing and delivering the souls of men. Only those who have learnt the source of Divine strength and the secret of perpetual triumph, are able at all times to say, "Not unto us, O Lord, not unto us, but unto Thy Name give the glory for Thy mercy, and for Thy truth's sake."

This seventh chapter then, is to teach us this important lesson. The chapter consists of twenty-five verses, but the Holy Spirit is not mentioned in any of them. The chapter is entirely taken up with number one. In the twenty-five verses there are 33 capital "I's," and when it is not "I," it is "My," and when it is neither "I" nor "My," it is "Me," or "We." There are, altogether, sixty references to self, without any reference whatever to the Holy Spirit.

And note, also, that the teaching of this chapter is all negative with regard to goodness and usefulness. It makes little reference, if any, to what "I" can do, but to what "I" cannot do. "That which I do," for instance, "I allow not—or know not—for what I would, that do I not, but what I hate, that do I . . . For the good that I would, I do not, but the evil which I would not, that I do." And then after all this lamentable confession of utter weakness in the ways of righteousness, the inspired apostle closes by saying: "So then, with the mind, I myself, serve the law of God, but with the flesh the law of sin." Evidently, then, the difficulty is with "the flesh." Is it "the flesh" that has to be taken hold of, to be conquered, to be possessed by another person, another spirit, and when we have learnt that lesson and recognise that truth, we are not far from the Kingdom of perfect deliverance and success, and perpetual usefulness in the service of our Risen, Ascended and Exalted Redeemer.

If after a prayerful meditation upon Romans v., vi., and vii., we have reason for believing that we are forgiven, cleansed, and "accepted" in the Beloved, and are still conscious that of ourselves we "can do nothing," and yet, at the same time, we "delight in the law of God after the inward man"—then let us, with great expectancy, and real faith, enter into the depths and heights of this eighth chapter of this profound Epistle, for this is where we may learn the source of all true power for service. This chapter has been termed one of the mountain tops of the New Testament,

and is, perhaps, amongst the grandest things the Apostle ever wrote. We cannot go through this chapter without seeing how it describes the glorious triumphs of Full Salvation, and shows how pardoned, cleansed, spirit-filled souls, are enabled to walk with, and to live for the glory of their loving, living Lord. It is the longest chapter in the Epistle. It is also in the centre, and may be termed in every sense of the word, the very heart of the Gospel. Although there are thirty-nine verses, there are but two capital "I's" throughout the whole chapter. These are found—after careful searching—in verses 18 and 38. The one is buried "with the Glory," and the other is swallowed up in "the love of God." The first is mentioned, by the Apostle saying: "For I reckon that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us." It is "the glory" that is to be "revealed" which absorbs the mind of the believer here. The other is mentioned in the last verse but one, where we have the sanctified soul's declaration of faith: "For I am persuaded that neither death—with all its fears—nor life—with all its cares—nor angels—with all their wisdom—nor principalities—with all their mysteries—nor powers—with all their united forces—nor things present—with all their pressing claims—nor things to come—with all their dark forebodings—nor height—or prosperity—nor depths—or adversity—nor any other creature—on earth or in Hades—shall be able to separate us from the love of God which is in Christ Jesus our Lord." This grand declaration of faith does, indeed, begin with the personal pronoun—the great and the capital "I," but it is soon swallowed up, and entirely lost sight of in the great ocean of God's boundless and fathomless love.

Personally, we cannot see in this inspired statement, any impossibility for God's people, through yielding to temptation, to "fall from grace," as the Apostle puts it in another Epistle (Gal. v. 4). There is one thing that can separate us from God! and that one thing is SIN. Hence the prophet was inspired to say to God's ancient people: "Your iniquities have separated between you and your God, and your sins have hid His face—or made Him hide His face—from you." (Isa. lix. 2.) Then, why did not the Apostle, in the statement now under consideration give us this exception, and say: "Nothing shall be able to separate us from the love of God"—except SIN? The reason, we think, is this: In the former chapters sin has been dealt with, judged, atoned for, put away, forgiven, cleansed, and now sin having been put away, and kept away by "the Power of God through faith," there is nothing that "shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

More next week.

Riverdale. From kneedril till half-past ten at night, God was present with us. Adjutant and Mrs. McElheny were in command, and splendid well-attended meetings were held morning, afternoon and night. Eight souls knelt at the Cross at night.

COLONEL AND MRS. TURNER AT ST. JOHN I.

The last week-end at St. John I. was a special time. The meetings were led by Colonel and Mrs. Turner, with Captains White and Dalzell, of P. H. Q. Staff, assisting. During the open-air on Saturday evening, an intoxicated young coloured woman rushed into the ring, falling on her knees. The march back was led by two women Officers helping the wanderer to the Citadel. She came again Sunday evening, and was among the first to volunteer for the penitent form, claiming forgiveness of sins. The meeting closed with five seekers.

The Lord is blessing the labours of Ensign and Mrs. Coy. An enrolment took place this week, of Mother, daughter, and daughter-in-law.—B. J. L.

A BIG TURN OUT.

On July 29th, Arnold's Cove comrades held their annual picnic. Nearly everybody in the place took part. Captain Stickland worked hard to make things a success, and in this Lieutenant Langdon, of Bay Bull's Arm, ably assisted, especially in the musical line. An evening of song and praise was spent in our Hall at night.—Miss C. J. Hynes.

On Thursday, August 27th, Peterborough comrades held an ice cream social, at which the Rev. Dr. Potter presided. The Band and Songsters played a prominent part in the proceedings, which were full of life from start to finish. The Hall was well filled. The chairman spoke words of praise on The Army Work. Captain Maunton, the G. B. M. Agent, was here, Saturday and Sunday, August 29th and 30th. The lantern service, entitled, "From Workhouse to Mansion," was the best yet. Two souls knelt at the mercy seat on Sunday night.—C. Harrison.

Stratford's D. O. Staff-Captain Hay, together with Captain Ranier, spent the week-end, August 29th and 30th, with us. The Staff-Captain's addresses were much appreciated. Meetings were well attended; finances good. A short time ago, a young man, Russian by birth, gave God his heart here, and two other young men followed his example. Our Russian convert intends to become a Soldier, and his special abilities as a speaker will probably fit him for service in his native land, which is at present being looked upon with anxious eyes, as regards The Army's entrance.

On Saturday evening, August 28th, the Brantford Band marched to the establishment where Mayor Bawly, was entertaining a number of visitors. A number of selections were played and the crowds were excellent in the Market Square meeting.

Adjutant and Mrs. Habkirk were in charge all day Sunday. At night the Songsters held a meeting for the benefit of the firemen at the fire-hall. After a powerful address by the Adjutant, three souls sought salvation.

We are having soul-saving times at Amherst, N. S. Five more persons knelt at the mercy seat last week. Sister More, of Parisboro, has been welcomed here. Brother J. Simmons is leaving us again for other parts. We have again visited our new Outpost, Mac Ann; a splendid meeting was held.—H. A. S.

Turkey and Its People.

A FUTURE FIELD FOR SALVATION ARMY EFFORT

These Facts are of Great Interest.

HE changes at present going on in Turkey, are being watched with the keenest interest by all Europe. After long years of faithful adherence to the Sultan, the Turkish Army has, at last become impatient of the slackness and misrule, which encourage inefficiency in the army and the country generally. A new party has arisen, calling themselves the "Young Turks," and they have set themselves the task of reforming the Government. Up to the present, all has gone forward without disturbance or bloodshed. As Turkey is so prominent in the public eye just now, we thought a few facts concerning the country and people would be interesting to our readers.

The Turkish, or Ottoman Empire, consists of extensive territories in South-Eastern Europe, Western Asia, and Northern Africa, with a population of about twenty-five millions. How it came to assume its present proportions is an interesting story.

The Founding of the Empire.

The history of the Turks is one long record of bloodshed, anarchy, and cruel despotism. The year 1301 A. D., may be regarded as the date of the birth of the Ottoman Empire. The Sultans gradually conquered the peoples round about them and extended their dominions to their present size.

Customs of the Turks.

The European Turks number, probably, about two millions. They are a well-built race of people, with stately carriage, and dignified manner. The peasants are especially sturdy, and possess great capacity for endurance.

In temperament, the Turkish peasant is quiet, submissive, and generally ignorant and improvident. His mode of life is simple, and he is sober in his habits. His house, though clean, is badly built, and comfortless. The women do nearly all of the household, and much of the farm work. The Turks of the upper-class, have almost entirely adopted the ordinary European style of costume. A frock coat, buttoned up to the throat, trousers and fez, form their usual attire. The peasant still wears his prodigious turban. Early marriages are the rule among the Turks. Men marry in their eighteenth year, and girls at twelve or thirteen. The preliminary negotiations for marriage are undertaken for the young people by their parents. The marriage contract is religious as well as civil, and is made verbally. When concluded, the bride and bridegroom are not allowed

to see each other till after the celebration of the wedding feast, which may extend over a few weeks or even months. No messages or communications of any kind are allowed to pass between the wedded pair until the feast is over.

A Queer Belief.

As among the Greeks, many curious customs are observed on the birth of a child. When the baby is only three days old, the mother holds a reception, to which her friends are all invited. These friends usually come, and a great many others besides, for a luncheon is served, and no one who

buy these little girls in order to make money. They know that after a few years, if they are taken good care of, and if they are attractive, they may be sold to some wealthy woman for a very high price.

An Unusual Race.

There is very little music in Turkey, for their tunes are very unlike ours. They are usually either very wild or very sad airs, and are pitched in a high, unusual key. If one should meet on the street or road, or in a cafe, any one who is humming or singing softly to himself, he will usually be repeating the word, "Aman, Aman!" which means "Oh, dear!" And he will run up and down the scale repeating that one expression in a sad air.

The Bondage of Kismet.

The Moslem regards calamities with stoical indifference. He firmly believes that God has planned the way all things are to go, and that we cannot do anything to remedy evil. If misfortune overtakes him, he



A Turkish Pedlar.

comes is turned away. None of the visitors, however, take the least notice of the baby, and are not supposed to steal more than a glance at it. If some of the ladies do notice the little one, they throw up their hands and say, "Nasty, ugly little thing!" or some other similar expression. The reason for this is that the Turks believe that certain people have an "evil-eye" which brings misfortune, failure, and death to any one they may envy or be displeased with, so to show they do not envy the baby, or are not jealous of the mother, they call the youngster ugly names. After this, they cannot be accused of causing the little one's death, in case it dies.

Girl Slaves.

In Turkey are many slaves who are largely girls. Some years ago, the Sultan tried to destroy the slave trade in the country, but to-day, little girls of other nationalities, and even of Turkey, may be bought in any of the cities. This abominable trade is carried on principally by high rank women, who procure the little girls from six to ten years of age, and sell them through a broker. Many people

simply resigns himself to what he considers is the will of God. This fatalistic belief has held the nation back for many centuries, for one can plainly see that it is a bar to all progress and reform.

Many are of the opinion that the day is dawning when the Turks will shake off the fetters that have bound them for so many hundreds of years, and become a free, enlightened and progressive people. There is no doubt, that Christianity would do much to chase away the gloom and sadness.

THE TEST OF RELIGION.

Religion must not be limited to our relations to the Almighty, but it concerns as vitally our relations to our neighbour. Does it enter our home and make it more helpful and loving? Does it enter the shop, the office, the mill, the market, and promote justice and mercy between debtor and creditor, employer and employee, the humblest wage-earner and the lordliest proprietor? Does it aid in banishing trickery, dishonesty, graft? Does it help in enforcing righteousness as a vital element in society?

Promoted to Glory.

MRS. A. McDONALD, OF NEW ABERDEEN.

New Aberdeen.—Mrs. Arehile McDonald has gone to her reward. The



call came on Sunday morning after some months of intense suffering. But never once was she known to complain, and although death came very unexpectedly, it found her ready to go. Her Guide and Song Book were her constant companions. She loved the Flag, the Soldiers and Band, and when unable to sit up, would plead with the unsaved at her bed-side to give themselves to God.

We gave her a real Army funeral, the entire Band and Corps being present; the funeral being one of the largest ever seen in Glace Bay. At the memorial service on Sunday night, the Citadel was packed; many wept as our comrade's father spoke of his departed daughter's life, and expressed his gratitude to the Corps for their kindness to himself and family in their sad bereavement.—W. Hargrove, Captain.

WINNING SOULS.

Long Range and Short Range.

Then, who is to say who are the best reapers in soul-saving work? Is it the platform man, or the personal dealer? Harland Page was an American saint, who rarely, if ever, preached a sermon or gave an address, yet he won hundreds of souls to Jesus. "Happy John," of Dundee, an old crippled Scotchman, and one of our early-day workers, was a red-hot soul-seeker. He spent his whole time and strength apart from the meetings, in getting men and women to Jesus. I remember him saying that he had won 140 people to the Lord. "How do you do it?" I enquired.

"Oh, I love them to the Cross," was the joyful reply.

In a recent English Cry, the following paragraph appears in the report of the revival at Ayr: "One of the first of the revival converts, who was sworn in fifteen weeks ago, led his sixty-eighth soul to the Cross, making 148 he has brought to Christ since his conversion six months ago." The fact is, that while some can win souls by the long range system of preaching and platform utterances, most folks, who make it their business, can win them by short-range firing, or personal dealing. If we can do both, all the better, but if not, then by all means let us go for souls in the best way we can, making it the great business of our lives, and always remembering the Bible declaration, "He that winneth souls is wise."—The Victory.

We are amazed at the prodigious force of radium; an ounce of it is able, science says, to lift 10,000 tons of water a mile. But what is the force of radium compared with the power of the soul? Has not John Wesley lifted a Kingdom, and Martin Luther half a continent, and is not Jesus of Nazareth lifting the world?



A Macedonian Shepherd.



GREAT

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ICELAND

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AUSTRIA

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OUR INTERNATIONAL NEWS LETTER.

GREAT BRITAIN.

Out of work, friendless, and unable to speak English, Saikichi Shimado, described as a "domestic" made his appearance at Whitechapel one day. To the Japanese Consul, who directed him to the Men's Social Headquarters, our Japanese friend said that he had been engaged in house work in New Caledonia, and that he had recently come from France in search of employment. He is at present passing his time in one of our City Elevators.

Twenty-two Field Officers who are at present in the Staff Lodge, at Clapton, have been comparing notes, and find that between them, they have seen two hundred years of Army Officership.

Said a recent convert at Ayr, the other day: "I'm seventy-three years of age. I've been converted four months—the happiest four months of my life. I've been going about to religious meetings all my days, but I never had a desire to be saved until I came to an Army Revival meeting, where, for the first time in my life, I gave my heart to God."

ICELAND.

Brigadier Carl Brein, Denmark's Chief Secretary, has recently been on tour in Iceland, an event, which, for obvious reasons, can only take place about once a year.

At Reykavik, a special Hall, seating over three hundred persons, was crowded. The Provost of the town, who presided over the proceedings, was supported by the wife of the ex-governor, the director of the Iceland bank, the chief inspector for all the schools in the country, and a number of prominent business men.

A lady who spoke to an Officer at the close, frankly admitted that the meeting had been a revelation to her; she had no idea that The Army was such a great Organisation.

The following night the Brigadier gave a lecture on Finland, and although two other big meetings were proceeding at the same time, over two hundred persons attended. Amongst those present was a professor and leader of the school of theologians, and the deputy-bishop for the Island.

AUSTRALASIA.

Commissioner McKie sends us news of a special Officers' meeting Campaign which he has arranged to cover the whole of the vast area of his Territory. Special Officers' from the H. Q. Staff will visit centres in turn, in such a way as to have small Officers' meetings which will include every Field Officer in the Territory. Public meetings will be held at night. Already encouraging results have followed, quite a number of souls having been saved at the public meetings, and the Officers inspired and blessed.

Sanction has also been given to the Commissioner to further extend his schemes for assisting inebriates in New Zealand. An island named Pakatua has been bought and an Inebriates Home for Men established there. An adjoining island, named Ruthes' Island is now being purchased, to which the Men's establishment will be transferred, making the Pakatua Island into a Women's Home. These will be registered under Government, and considerable re-



AN OPEN-AIR MEETING ON A NORWEGIAN LAKE.

sults are looked forward to with confidence.

Our Soldiers at Wellington, N. Z., have been rejoicing in the opening of a magnificent People's Palace. The Prime Minister—Sir Joseph Ward—conducted the ceremony amidst every token of popular approval.

In common with other public bodies The Salvation Army extended a warm welcome to the American Fleet. A turbine steamer was chartered and a crowd taken out to witness the Fleet approach Melbourne. The National Headquarters was decorated and illuminated. The Army's motto, "The World For Christ," in dazzling electric letters, surmounted the building, a silent sermon to the tens of thousands who thronged the streets. Rooms for reading and writing were placed at the disposal of visitors, and musical meetings were held every night.

The eighth Prison Gate Home controlled by The Army, has recently been opened near Perth. The opening of this Home marks a distinct advance in Social Work in the Western State, where we have already established branches of our Maternity, Rescue, Boys' and Girls' and Slum Work in various centres.

INDIA.

We hear from India, in the Telegu country on the East, that though the high prices of grain has caused considerable distress in many parts, yet from a spiritual standpoint, things are progressing.

At the Bayatla Boarding School, cholera has appeared, and two school boys have died.

Calcutta.—There appears to be quite a revival in the Work. On a certain Sunday, their programme, which is a good one for India, in the hot season, was three open-air, three indoor meetings, and two Junior meetings, with nine souls saved. The Adjutant says, "I do wish you could come for a week and witness the sights in the meetings; drunkards, thieves, and all kinds of people are getting saved." Praise God!

The third, and largest branch Dispensary in connection with the Cath-

erine Booth Hospital, Nagercoil, has just been opened at Kulattinell. The Officer in charge is Adjutant Sundran, who was senior medical student at the Hospital.

WEST INDIES.

Brigadier Measures, the new Chief Secretary, has received a splendid reception at Kingston, and appears to be getting well into the saddle. Lieutenant-Colonel Malmgren is taking him for a tour up country in the Island, previous to going upon his first inspection visit to the South-East of the Territory—Barbados, Trinidad, and Guiana.

Sickness still proves to be a great difficulty in the West Indies, the Colonel's children being down with typhoid, in addition to Ensign Watson, who has just gone to Panama.

FINLAND.

It has now been decided, much to the joy of our warm-hearted comrades here, that Mrs. Booth will conduct their Congress in September. It is arranged that Colonel Duff will accompany Mrs. Booth, and already the enthusiasm is being worked up, so that a record Congress is expected.

GERMANY.

Following the Chief of the Staff's Councils with our German Staff Officers in Berlin, Commissioner Oliphant organised his forces for a great weekend campaign. The visiting Officers and the entire body of Salvationists in and around Berlin concentrated upon a big soul-saving effort at the various Corps, and then marshalled their battalions for a procession, with several Bands through the main thoroughfares of the city. This was carried out most successfully. Crowds lined the streets and looked on with evident pleasure at the spectacular display. The Campaign culminated in a gigantic fete in the Kaiser's Parade Grounds. About 25,000 people were present, and ninety souls professed salvation. The war in Germany during recent years has marvellously extended.

SOUTH AFRICA.

The Johannesburg Rescue Home is doing a good work. During the year thirty-seven girls have been dealt with and about twenty sent to situations.

Sixteen maternity cases were dealt with in the Hospital branch of the Institution, and two outside. The Officers spent 738 hours in visiting, and collecting funds at the races and elsewhere, for the support of the work.

The Men's Shelter at the same town is also proving a haven of refuge to many outcasts. The number of men frequenting the Shelter varies considerably, the state of the labour market and the weather affecting the returns, but the following statistics which are for the twelve months concluding with the 30th June last, will give some idea as to the work done. During the period named, 13,065 beds, and 22,318 meals were provided; of these, 2,659, and 4,837, respectively, were given free to men who the Officer in charge considered to be deserving of such help, and the remainder at cheap rates.

In the South African prisons The Army is also at work.

Meetings are being held on Sunday mornings at the Devil's Peak Convict station, up the mountain side, and in the afternoon at the City Gaol. The attendance, which is purely voluntary, varied from twenty-five upward at the first named, to a hundred at the second.

Periodical visits are also paid to the Boys' Reformatory and Convict Station at Tokai, and to the Breakwater Penal Establishment, where the men about to be discharged are interviewed, and offered the advantages of the Social Farm.

The depression in the country has added greatly to the distress, particularly in the large cities. It is an everyday occurrence for mothers to call at the office of Mrs. Commissioner Richards, at Cape Town, to beg food for their children. Assistance is not given indiscriminately. No one is helped until their story is looked into, and they have been visited in their homes by an Officer.

An interesting feature of this Department is the investigation of cases which is undertaken at the request of business gentlemen in the city.

SWITZERLAND.

The recent improvements to our Basle (Switzerland) Rescue Home have made it one of the best-equipped institutions of its kind on the Continent. The landlord, who gave considerable assistance to the Officers during the improvements, has provided the Home with a number of fowls and rabbits, and sufficient wood to last all winter.

Commissioner McAlonan has been asked to appoint two representatives of The Army to attend the International Congress for the Abolition of White Slavery, which is being held in Geneva in September.

Four new recruits were enrolled at Portage la Prairie recently. Captain Clement led the meetings on August 22nd and 23rd. Brother Hyndman has, we are sorry to say, met with a serious accident, in which he lost his right arm.

Our Band is still at the battle's front. They assisted us with the U. S. picnic, held a week or so ago, at Chives, Lieutenant.

MEN OF NOTE.

(Continued from page 7.)

Statutes, but in Germany Statutes are required for every organisation, and I sent M. Stolypin a copy of the Statutes of The Salvation Army, which had been registered in Berlin, and accepted as satisfactory by the German Government.

The Commissioner's Programme.

"On returning home, I put myself into communication with the Chiefs of The Army. Mr. Ralston was on the point of returning to Russia, but delayed his departure until he had had an opportunity of hearing my report. I asked him what he proposed to do.

"That is a question," he said, "that will have to be decided at Headquarters, and you will probably hear from the Chief of the Staff, but it is probable they will wait until they hear again from me. I am going to Russia on Tuesday on a visit to some Russian friends to study thoroughly the field, and to ascertain what ought to be done. It seems to me your report places upon us a great responsibility, and points the way to definite action."

"What kind of action, do you think?" I asked.

"What we want to do is to form a Corps or association of Russian Salvationists, who will get to work at once. I have no fear about the results. From what I have seen of the people, both high and low, I think they would cordially welcome the simple, practical teaching of The Salvation Army, and whether we begin by social or by religious work, it will always be the first object of our endeavour to get together a company of soundly converted men and women, who will submit to discipline and form the nucleus of an organisation which I think would very soon succeed in commanding the approval of all the best people in the country, especially those who are charged with the repression of crime and vice. That is how we have always made our way. At the beginning we are suspected, watched, harassed, and sometimes violently attacked, but we keep on our way singing and praying and believing, and after a short time, we find that the authorities, so far from regarding us with jealousy and suspicion or antipathy, recognise that we are their best allies in the attempt to improve the moral and religious position of the people. It was so in Helsingfors, which is part and parcel of the Russian Empire. It has been so in Japan, and it is so in Germany; so I have no doubt it will be so in Russia."

The Nation Ripe For a Revival.

"I have met some splendid priests of the Orthodox Church who will only be too glad to work in hearty co-operation with us. Nothing could be further from our ideas than to antagonise anybody. The Orthodox Church is a great institution, against which we have not a word to say, with which we would indeed, only be too glad to co-operate in any practical way that may commend itself to the ecclesiastical authorities. I believe, that after the great upheaval that has taken place in Russia, the whole nation is ripe for a great religious revival."

"What about existing philanthropic organisations such as the Kopek Union, and other philanthropic and moral agencies?"

"My dear friend," said Mr. Ralston, "do you know so little of The Salvation Army that we will not avail ourselves of all the existing agencies that are in the field? To co-operate with all, and to antagonise none, is our motto. There are too few labourers in the field to enable us to diminish the available forces of reapers by any difficulties of our own making. The Russians are a great people with a great future, and although we take no part in politics, local or international, we have always recognised facts, and we have always deprecated the attempts to stir up illfeeling between nations, especially between free admission into Russia!"

"Have you any Russian Salvationists at present?"

"We have a few, whom we have picked up abroad for the most part, as an Officer in Paris, and there was Princess Ukhomsky, in

Are You an Officer's Wife?

THEN THIS CONCERNS YOU!

It Tells How You May Win Ten Dollars.

OUR NEW STORY COMPETITION FOR THE CHRISTMAS CRY IS LIMITED TO WIVES OF OFFICERS.



VERY INTERESTING FEATURE of our last Christmas War Cry was the "Shack Stove Story" Competition, by which Staff-Capt. Goodwin secured the largest number of votes and ten dollars. We purpose having a similar competition this year, but shall limit it to the wives of Officers. The stories will be entitled:—

"TEA-TABLE TALES."

The idea is a number of Officers make a friendly call to a comrade's home. The said comrade brews a cup of tea, and over its fragrance, one of the visitors tells a story; this is capped by another, and so on, until the visitors have each told an interesting tale. Now, we venture to say that these tales will be of absorbing interest, and the one who tells the best will be rewarded with a ten dollar bill.

Now, who shall decide which story is the best? This is a ticklish job, so we have decided that the Editorial Staff shall decide which is the best dozen. These we shall print, and leave it to the excellent judgment of our readers to decide which is the best of them, and consequently the best story sent in.

Each story must conform to the following conditions:—

1. The Story must relate to the War in Canada or Newfoundland.
2. Should not exceed 500 words.
3. The incident may refer to the writer's own experience, may refer to a Soldier, or may have been told to the writer by some other person. The writer will be held responsible for the truth of the incident.
4. The incident must illustrate the power of God's salvation and the effectiveness of The Army's methods, and may refer to the conversion of sinners by answer to prayers, by means of testimonies, or meetings in the open air or in the hall, &c.

That which constitutes the best story, will be its interesting and instructive qualities. The more novel or extraordinary the story, the greater its interest. The more unpromising the character converted, the more instructive will be the incident.

For the best story of this class we shall give ten dollars.

Stories received after the last of September will not be eligible for this competition, and each Officer must send her portrait, as we purpose publishing the portraits of the twelve Officers with the stories. Send your story in straight away.

To All Soldiers and Readers.

A DOLLAR FOR A CHRISTMAS INCIDENT.

We want incidents relating to Christmas and the Salvation War in Canada. If you know a good story, or have heard a good story suitable for our Christmas Number, we want you to send it along, and to the one who sends us the best story on the following lines we shall send a dollar. We shall give away ten dollars in this competition, so there is a chance for ten persons to get our best thanks and a dollar bill.

For two hundred words that tell either of the following:—

The most remarkable Salvation Christmas Incident I have ever known; What it was that led to my conversion; The most extraordinary open-air I have ever attended, or open-air incident I have ever known; The greatest trophy of grace I have ever met in Canada; The best story of a fellow Officer, who is probably too modest to tell it himself or herself; The most exciting moment of my Salvation career; The strangest Prayer Meeting I was ever in; The Funniest Testimony I have ever heard; What a Salvation Song did; The most interesting Immigration Story I have ever been told; The greatest act of Human Consecration I have ever known; The most amusing Collection Incident I have heard.

Switzerland. The late Madame Maltzoff was very devoted to The Army. How she would have rejoiced if she had lived to see the prospect of its free admission into Russia!

"What the future holds in it, who can say; but there is little doubt that the experience of all nations, from the United States to Japan, shows that M. Stolypin was right in thinking that the introduction of The Salvation Army would be interesting to the people, and might be very useful."

MISSING.

To Parents, Relations and Friends

We will search for missing persons in any one of the globe, before, and, as far as possible, assist in their recovery. Address: The Canadian Red Cross Society, 111, Adelaide Street, Toronto, and mark "Missing" on the envelope. One dollar will be sent, if possible, to the family of the missing person, and an extra charge of one dollar will be made, which must be sent with the letter. Send your names and address to the Canadian Red Cross Society, and they will be glad to give you any information about persons advertised for.

(First Insertion.)

6357. PETROS, JOHN. Polish boy; age 13; last seen in Winnipeg, eight years ago; supposed to have gone British Columbia with show from Winnipeg Exhibition. Anyone knowing his whereabouts apply. May be going under the name of John Petersen.

6357. SMITH, JOHN BODERICK WELINGTON; height about 5ft. 10in.; small brown eyes; black hair and mustache; white skin; carpenter by trade; last heard of in Moose Jaw Sask.

6329. BAILLEN, EDWARD; age 42; height 5ft. 5in.; light brown hair; and fair complexion; blue eyes; supposed to have gone to Canada four years ago. Labourer.

6326. WHITE, ARTHUR JOHN; age 28; height 5ft. 6in.; brown hair; blue eyes; fair complexion; slightly deaf; was a farmer in Devonshire.

6327. ELDRED, JOHN. Widower; last heard from in October last year; age 57; height 5ft. 6in.; almost white hair; dark brown eyes and fresh complexion; has scar at base of skull; small finger of one hand is contracted at the first joint; general labourer, and has knowledge of machinery and horses; has worked at Dorchester, Quebec; has a South African war medal.

6343. JAMIESON, JOHN; age 27; sandy complexion; was in Toronto eight years ago, and is supposed to be in city now; teamster. Sister inquiries.

(Second Insertion.)

6323. STEEN, OLAF; Norwegian; left home about four and-a-half years ago; was last heard of in St. John's Newfoundland, in 1905; was engaged as steward on a ship; 25 years of age; medium height; light.

6324. BUCKLES, EDWARD, SYDNEY; sandy complexion; blue eyes; light eye-brows and lashes; freckled arms and face; decayed teeth and snubby nose; rather broad-set; medium height; wore brown tweed suit; black Christie hat; black boots; checked shirt; soft hands and long finger nails.

6316. WILSON, THOS.; married; butcher; age 39; height 5ft. 3in.; brown hair; brown eyes, and fair complexion; Last heard of in 1903 at a logging camp about fourteen miles from Vancouver, B. C.

6353. PRENTICE FAMILY; Thomas as Prentice and his two nephews, John and William James, Thomas Prentice is 75; height 5ft. 7in.; fair hair; brown eyes; fair complexion; Irish. William is married, John is single. Last known address was Manitoba.

6799 and 6300. NEWTON, JOHN, and LEE, ALEXANDER. The enquirer is a daughter of John Newton, and a niece of Alexander Lee. She is anxious to locate both of them. The uncle left Brooklyn, U.S.A., to go to Canada, and the father left Brooklyn in 1879 or 1880, and both lived in Fredericton and Fredericton, Can.

6725. CROSS, WILLIAM; left London, England, two years ago; last known address was Myrtle, Manitoba; supposed to have gone to British Columbia. Navy by trade; height 6ft.; hazel eyes; dark brown hair; dark brown mustache, and fair complexion. Wife anxious.

Coming

Col. and M.

Canada's New Chief

Conduct SPECIAL

at

S. A. T.

on

SUNDAY, SEP.

at 11 a.m.

They will be assisted

torial Headquarters

MONDAY, SEP.

Colonel Mapp

GREAT WELCOME

the New Cadet

dale Ba

THE SIMULTANEOUS

CAMPAIGN

Commissioners

The General's Rep

First Salvation

will co

GREAT SOUL-STIR

as fol

NEW GLASGOW,

7th.

SYDNEY, N. S.—Se

ST. JOHN'S, Nfld.

23rd.

CARBONAR, Sep

HARBOR GRACE,

2nd.

BAY ROBERTS,—O

MAJOR and MRS

From International

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Kingston, Mon

September 14th

SP

BOOK

Aggressive Christ

Godliness. By M

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Your Choice

No. 1.—Catherine

No. 2.—A School

No. 3.—Our War

No. 4.—The Warri

No. 5.—The Way

No. 6.—Kingdom-

No. 7.—Three Cor

No. 8.—The Work

W. E. Oliphant

No. 9.—Farmer 2

No. 11.—The Life

No. 12.—Gerhard

No. 13.—The Life

No. 14.—Bernard

THE MUSIC

Containing the las

Price.

THE

Coming Events.

Col. and Mrs. Mapp,

Canada's New Chief Secretaries Will
Conduct SPECIAL MEETINGS
at the

S. A. TEMPLE,

on

SUNDAY, SEPTEMBER 13th.
at 11 a.m., 3, and 7 p.m.

They will be assisted by the Terri-
torial Headquarters' Staff.

MONDAY, SEPTEMBER 14th,

Colonel Mapp will conduct a
GREAT WELCOME MEETING to
the New Cadets at the River-
dale Barracks.

THE SIMULTANEOUS SOUL-SAVING
CAMPAIGN SPECIALS.

Commissioner Cadman,

The General's Representative, the
First Salvation Army Captain,
will conduct

GREAT SOUL-STIRRING MEETINGS
as follows:

NEW GLASGOW, — Monday, Sept.
7th.

SYDNEY, N. S., — Sept. 8th.
ST. JOHN'S, Nfld., — Sept. 10th to
23rd.

CARBONAR, — Sept. 24th to 30th.
HARBOR GRACE, — October 1st and
2nd.

BAY ROBERTS, — October 3rd to 7th.

MAJOR and MRS. TOM PLANT,

From International Headquarters,
London, England; Musical Won-
ders, world-wide travellers, Song-
sters and Instrumentalists, will
visit the following Circuit, conduct-
ing a unique Musical Demonstra-
tion entitled, "Round the World in
a Chariot of Music and Song":—
Kingston, Monday and Tuesday,
September 14th and 15th.

THE COMMISSIONER'S FIXTURES.

ST. JOHN'S, NFLD., September 10 to 14.

The following will be the Programme:

FRIDAY, September 11th.—Officers' Councils all day.

SATURDAY, September 12th.—Councils, morning and after-
noon. Welcome Meeting in the Citadel, at 8 p.m.

SUNDAY, September 13th.—Holiness Meeting in the Citadel, at
11 a.m. Methodist College Hall, 3 p.m., and 7 p.m.

MONDAY, September 14th.—3 p.m.—Opening of the New
School by the Governor, Sir Wm. McGregor.

8 p.m.—The Commissioner will lecture at 7 p.m. His
subject will be "The Salvation Army in Many Lands."
Sir William McGregor will preside.

COMMISSIONER CADMAN, of International Headquarters,
will take part in these Meetings.

ST. JOHN, NEW BRUNSWICK.

FRIDAY, September 18th.—Councils all day.

SATURDAY, September 19th.—Officers' and Soldiers' Councils
at 7 p.m.

SUNDAY, September 20th.—11 a.m. and 7 p.m., Salvation Meet-
ings in the Opera House. At 3 p.m. the Commissioner
will deliver his famous lecture entitled "A Modern
Crusade" in the Opera House. It is expected that Hon.
Mr. Hazen, the Premier of New Brunswick, will preside.

MONDAY, September 21st.—Councils in the morning.

Lieut.-Colonels Pugmire, Sharp and Turner will accompany
the Commissioner Throughout the Tour.

Napance, Wednesday and Thursday,
September 16th and 17th.

Cobourg, Saturday and Sunday,
September 19th and 20th.

Bellefleur, Monday and Tuesday,
September 21st and 22nd.

Port Hope, Wednesday and Thurs-
day, September 23rd and 24th.

Peterborough, Friday, Saturday and
Sunday, September 25th, 26th,
and 27th.

Lindsay, Monday and Tuesday,
September 28th and 29th.

Orillia, Wednesday and Thursday,
September 30th and October 1st.

Barrie, Saturday and Sunday, Octo-
ber 3rd and 4th.

Hamilton, Monday and Tuesday,
October 5th and 6th.

Hamilton, Wednesday and Thurs-
day, October 7th and 8th.

Brantford, Friday, Saturday and
Sunday, October 9th, 10, and 11th.

BRIGADIER JOHN ROBERTS,

Who has been an Officer over Thirty
years, from International Head-
quarters, will conduct

GREAT SOUL-SAVING MEETINGS
as follows:

Montreal, September 14th to 24th;
Ottawa, Sept. 25th to October 1st;
Smith's Falls, October 2nd to 5th;
Peterborough, October 7th to 12th.
(Other appointments to follow.)

LOOK THIS WAY!

COLONIZATION.

Some time ago the Commissioner
received numerous applications from
soldiers and friends asking that an
opportunity might be given them on
the land of this country, to make a
home for themselves. The following
announcement is made for these com-
rades, and friends, and others who
may have similar desires:

"A limited number of able-bodied
men, experienced in bush or farm
work, are wanted, with the ultimate
idea of taking up a homestead. There
will be no accommodation for families
for at least six months after work com-
mences on the Colony, but work will
be found during that time at reason-
able wages. The prospects of making
a home and becoming the owner of a
farm under most favourable conditions
are good.

Applicants must give the fullest in-
formation concerning themselves, the
ages of self and family (if any), exact
financial position, information con-
cerning capabilities, together with the
name of a reliable person from whom
some reference may be had.

All enquiries to be addressed to the
Commissioner, S. A. Temple, Toronto,
Ontario, and the envelope marked on
the outside "Colonization."

Life is not pocket-money, to be
spent as whim or taste directs, but
capital entrusted to our care, that we
may trade with it for God and our-
selves in this mart of time.

SPECIAL ANNOUNCEMENT.

BOOKS YOU SHOULD READ.

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Visions. By The General. Price 50c.
Hear! Talks on Holiness. By Colonel Brengle. Price 35c.
Helps to Holiness. By Colonel Brengle. Price 35c.
Way of Holiness. By Colonel Brengle. Price 25c.
Soul-Winner's Secret. By Colonel Brengle. Price 35c.

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No. 4.—The Warrior's Daily Portion.—I. By Brigadier Eileen Douglass.
No. 5.—The Way of Holiness. By Colonel S. M. Brengle.
No. 6.—Kingdom-Makers in Shelter, Street, and Slum. By Brigadier Allen.
No. 7.—Three Correlations. By Colonel Duff.
No. 8.—The Work and Work of Father Oberlin, of Alsace. By Commissioner
W. E. Oliphant.
No. 9.—Farmer Abbott. By Brigadier Margaret Allen.
No. 11.—The Life of Hedwig von Hartman. By Colonel Mildred Duff.
No. 12.—Gerhard Tersteegen. By Commissioner Oliphant.
No. 13.—The Life of Colonel Weerasooriya. By Commissioner Booth-Tucker.
No. 14.—Bernard of Clairvaux. By Brigadier Margaret Allen.

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THE TRADE SECRETARY, ALBERT STREET, TORONTO, ONT.

26th Annual Congress 26th

TORONTO, October 13th to 19th,

CONDUCTED BY

Commissioner and Mrs. Howard,
 SECRETARY FOR FOREIGN AFFAIRS OF THE SALVATION ARMY, AND
Commissioner and Mrs. Coombs,
 COMMISSIONERS FOR CANADA AND NEWFOUNDLAND,

Supported by Colonel and Mrs. Mapp, Colonel Brengle, Lieut.-Colonels Gaskin, Pugmire, Sharp, Howell, Rees and Turner; Brigadiers Roberts, Bond, Potter, Collier, Taylor, Hargrave, Southall, Burditt, Stewart, Morris and Morehen, and Hundreds of Staff and Field Officers.

Programme of Meetings and Councils as follows:

TUESDAY, OCTOBER 13th.

8 p.m. Civic Welcome to the Delegates in the Temple.

WEDNESDAY, OCTOBER 14th.

Field Officers' Councils (Three Sessions).

THURSDAY, OCTOBER 15th.

Field Officers' Councils (Three Sessions).

FRIDAY, OCTOBER 16th.

Staff Councils Morning and Afternoon.

8 p.m. United Holiness Meeting in the Temple.

SATURDAY, OCTOBER 17th.

Demonstration at the Temple, conducted by the Chief Secretary.

SUNDAY, OCTOBER 18th.

11 a.m. Holiness Meeting at each City Corps, conducted by Special Leaders.

3 p.m. **MASSEY HALL:** Memorial Service for Our Comrades in Heaven. White-Robed Choir—Massed Bands—Messages of Promoted Comrades who have gone triumphantly to Heaven from The Army Battlefield in different parts of the World.

7 p.m. **MASSEY HALL:** Dedication of Officers for Special Service Under the Flag.

Special Railroad Rates to Toronto and Return for Single Fare and Twenty-five Cents (25c.), by securing Standard Certificate from Local Ticket Agent.

Holiness.

Tune.—What a Friend we have in Jesus! B. J. 23.

1 Precious Jesus, oh, to love Thee!
 Oh, to know that Thou art mine!
 Jesus, all my heart I give Thee,
 If Thou wilt but make it Thine.

Chorus.

Jesus, Jesus, precious Jesus,
 Thou art all in all to me!
 Take my warmest, best affections,
 Take my memory, mind and will;
 Then, with all Thy loving Spirit,
 All my emptied nature fill.

Bold, I touch Thy sacred garment,
 Fearless stretch my eager hand;
 Virtue, like a healing fountain,
 Freely flows at Thy command.

Oh, how precious, dear Redeemer,
 Is the love that fills my soul;
 It is done, the word is spoken,
 "Be thou every whit made whole."

Tune—Out on the ocean sailing, 153;
 Song Book, No. 351.

2 Though your sins may be as scar-
 let,
 They shall be as white as snow;
 Though they now be red as crimson,
 Full salvation you may know.

Chorus.

Hallelujah! He is able,
 Able now to set you free,
 With an uttermost salvation,
 Then victorious, you shall be.

Christ is here to save you fully,
 From all inward, hidden strife;
 Jesus' blood can make you holy,
 Power impart for spotless life.

Worldly, narrow, selfish feeling,
 In your heart, has had the sway;
 Horrid sins God is revealing,
 These can all be swept away.

You have never dared to venture,
 Fearing what the world would say;
 You're a timid, doubting creature,
 This can all be changed to day.

War and Testimony.

Tunes—Day of victory's coming, 97;
 I'd choose to be a Soldier, 98; Song
 Book, No. 538.

3 Fight on, fight on for Jesus,
 Ye Soldiers of the Cross!
 Lift high His royal banner—
 It must not suffer loss.
 From victory unto victory
 His army shall He lead,
 Till every foe is vanquished,
 And Christ is Lord indeed!

Chorus.

The day of victory's coming,
 'Tis coming by and by,
 When to the cross of Calvary
 All nations they shall fly;
 We're Soldiers in The Army,
 We'll fight until we die,
 For the day of victory's coming,
 By and by.

Fight on, fight on for Jesus!
 The trumpet call obey;
 Forth to the mighty conflict,
 In this His glorious day,
 Ye that are men, now serve Him,
 Against unnumbered foes;
 Let courage rise with danger,
 And strength to strength oppose.

Tune—That means me, B. J. 313.

4 I love the dear old Army
 Of Yellow, Red and Blue;
 And 'neath its colours I will fight,
 And to the end be true.
 'Twas there I promised Jesus,
 If He the power would send,
 I'd fight the fight for God and right
 Until the end.

Chorus.

Blood-and-Fire, Blood-and-Fire,
 'Neath the colours I will fight and
 never tire.
 To Jesus I'll be true,
 His blessed will I'll do,
 And fight beneath The Army banner,
 Blood-and-Fire.

I love the dear old Army
 For all it's done for me;
 It drew me from the paths of sin,
 And showed me liberty.
 It told me Christ would save me,
 And make me pure within;
 And by His power He daily keeps me
 Free from sin.

Salvation.

Tunes—No other argument, 53; Con-
 gress, 28; Song Book, No. 77.

5 Jesus the Name high over all,
 In hell, or earth, or sky;
 Angels and men before Him fall,
 And devils fear and fly.

Jesus the prisoner's fetters breaks
 And bruises Satan's head;
 Power into strengthless souls He
 speaks,
 And life into the dead.

Oh, that the world would taste and
 see,
 The riches of His grace;
 The arms of love that compass me
 Would all mankind embrace.

Tune—Blessed Lord, 163; Song Book,
 No. 78.

6 Boundless as the mighty ocean,
 Rolling on from pole to pole,
 Is the boundless love of Jesus
 To the weary sinful soul—
 Boundless mercy,
 Making guilty sinners whole.

Boundless as eternal ages,
 As the air we breathe as free,
 Is the boundless, full salvation
 Jesus purchased on the tree—
 Boundless cleansing
 From all sin's impurity.

Boundless is the grace to save us!
 Boundless is the blood to cleanse!
 Boundless is the power to keep us!
 Boundless is our work for men!
 Hallelujah!
 Boundless praises ne'er shall end!

T. H. Q. SPECIALS.

BRIGADIER BOND.
 Belleville, Saturday and Sunday,
 September 19th and 20th.

BRIGADIER POTTER.
 Peterborough, September 19th and
 20th.

The Territorial Staff Band
 will visit
 Ingersoll, Ont., September 12 and 13;
 Berlin, Ont., September 25 and 27.

T. F. S. APPOINTMENTS.

Captain Bunton, Western Province.
 Ingersoll, Sept. 11, 12; London I,
 Sept. 13-15; London II, Sept. 16-18.

Captain Mation, Western Province.
 Sturgeon Falls, Sept. 11; Sudbury,
 Sept. 12-15; Soo, Ont., Sept. 16-18;
 Soo, Mich., Sept. 19-21.

Ensign Ash, Eastern Province.
 Campbellton, Sept. 10-13; Chatham,
 Sept. 14-16; Sussex, Sept. 17-21.

Captain Backus, Eastern Province.
 Fairville, Sept. 12, 13; North Head,
 Sept. 14-16.

Captain Mannion, East Ont. Prov.
 Odessa, Sept. 10, 11; Kingston,
 Sept. 12, 13; Gananoque, Sept. 14, 15;
 Brockville, Sept. 16, 17; Prescott,
 Sept. 18; Iroquois, Sept. 19, 20.